# MINUTES

OF THE

# FIFTY-FOURTH SESSION

OF THE

# SYNOD OF NORTH CAROLINA,

HELD IN

## NEWBERN,

ON THE

30th and 31st of October, and 1st and 2d of November,

1867.

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FAYETTEVILLE:
N. C. PRESBYTERIAN OFFICE.
1868.

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# MINUTES.

NEWBERN, N. C., OCT. 30, 1867.

The Synod of North Carolina met according to adjournment, and was opened with a sermon by Rev. Colin Shaw, the last Moderator present, from 1 Cor., xv: 10: "But by the grace of God I am what I am."

The Synod was then constituted with prayer.

The roll of Ministers and Churches was called, and the following members were found to be present:

PRESBYTERY OF ORANGE.

MINISTERS—Edward Hines, Jacob Doll, A. G. Hughes, A. Currie, S. A. Stanfield, Joseph M. Atkinson, P. H. Dalton, J. Henry Smith, D. E. Jordan, James C. Alexander, Calvin N. Morrow, H. G. Hill, Calvin H. Wiley, L. C. Vass and D. T. Towles.

RULING-ELDERS—Stephen Neal, David Wharton, Samuel Watkins, Charles Slover, Joseph Potts and R. Sterling.

PRESBYTERY OF CONCORD.

MINISTERS—John Douglass, Nathan Shotwell, G. Wilson McPhail, D.D., Walter W. Pharr, Thomas N. Paxton, A. W. Miller, D.D., William A. Wood and H. H. Banks.

RULING-ELDERS—D. B. Penick, F. Scarr, E. J. Erwin, Dr. J. J. Summerell and E. Rice.

PRESBYTERY OF FAYETTEVILLE.

MINISTERS—H. McLean, J. P. McPherson, H. A. Monroe, Colin Shaw, D. B. Black, S. Caldwell Alexander, J. M. Sherwood, D. D. McBryde, M. McQueen, H. L. Singleton, D. Fairley, J. H. Colton, S. H. Isler, A. N. Ferguson, Jas. Kelly and Luther McKinnon.

RULING-ELDERS—Daniel McKinnon, J. A. Smith, J. D. Currie, W. W. Dye, J. C. McMillan, W. T. Bannerman, S. Player, R. W. Moore, J. C. Smith and S. W. Caldwell.

ABSENT—PRESBYTERY OF ORANGE.

MINISTERS—Thomas Lynch, Geo. W. Ferrill, Thomas U.

Faucette, F. H. Johnston, A. D. Hepburn, Drury Lacy, D.D., Charles Phillips, William B. Tidball and H. B. Pratt.

ABSENT—PRESBYTERY OF CONCORD.

Ministers—R. H. Morrison, D.D., Jesse Rankin, D. A. Penick, Sr., Daniel Lindley, Robert Burwell, J. E. Morrison, James D. Hall, W. N. Morrison, E. F. Rockwell, R. H. Chapman, D.D., William Graves, J. M. M. Caldwell, J. F. W. Freeman, T. E. Davis, S. C. Millen, D.D., R. N. Davis, S. C. Pharr, D.D., Jacob Hood, B. L. Beall, W. C. Sheets, J. S. Barr, G. E. Eagleton, G. D. Parks, Alexander Sinclair, J. Rumple, D. A. Penick, Jr., William W. Pharr, J. D. Wilson, E. H. Harding, W. B. Watts, R. Z. Johnston, Wm. M. Kilpatrick, R. B. Anderson and William McDonald.

ABSENT—PRESBYTERY OF FAYETTEVILLE.

Ministers—S. Colton, D.D., H. McNeill, N. McKay, G. M. Gibbs, D. Johnson, A. McMillan, N. McDonald, H. McAlister, J. M. Sprunt, James McQueen, N. T. Bowden, A. McQueen, J. H. Coble, M. McNair and B. F. Marable.

On motion, Rev. Archibald Currie was chosen Moderator, and Rev. James P. McPherson and Rev. D. D. McBryde Temporary Clerks.

On motion, the Synod then adjourned to meet to-morrow morning at 9 o'clock. Closed with prayer.

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Thursday Morning, Oct. 31.

The Synod met according to adjournment, and was opened with prayer.

The roll was called.

The Minutes of last night's session were read and approved.

The following ministers rendered satisfactory reasons for absence from the last meeting of Synod, viz: H. McLean, J. P. McPherson, H. A. Monroe, D. B. Black, D. D. McBryde, M. McQueen, D. Fairley, J. H. Colton and A. N. Ferguson.

A communication was read from Rev. R. Z. Johnston, containing his report as Agent for Foreign Missions, which was referred to Rev. John Douglass as Agent *pro tem.*

Letters, rendering satisfactory reasons for absence from the present meeting of Synod, were read from Rev. Messrs. D. A. Penick, Sr., D. A. Penick, Jr., Neill McDonald and Drury Lacy, D.D.

The Moderator announced the following committees:

1. On Bills and Overtures—*Ministers:* Colin Shaw, A. W. Miller, D.D., and H. McLean. *Ruling-Elders:* Daniel McKinnon and Samuel Watkins.

2. Judicial Committee—*Ministers:* G. Wilson McPhail, D.D., John M. Sherwood and Jos. M. Atkinson. *Ruling-Elders:* E. J. Erwin and Chas. Slover.

3. On Minutes of Orange Presbytery—*Ministers:* Walter W. Pharr and M. McQueen. *Ruling-Elder:* E. Rice.

4. On Minutes of Concord Presbytery—*Ministers:* A. G. Hughes and P. H. Dalton. *Ruling-Elder:* J. C. Smith.

5. On Minutes of Fayetteville Presbytery—*Ministers:* T. N. Paxton and John Douglass. *Ruling-Elder:* R. Sterling.

6. To prepare an Address to the Churches on the State of Religion —*Ministers:* H. L. Singleton and Jas. C. Alexander. *Ruling-Elder:* Jos. Pottts.

7. On Devotional Exercises—*Ministers:* L. C. Vass and D. B. Black. *Ruling-Elder:* David Wharton.

8. On the Treasurer's Account—*Ruling-Elder:* Stephen Neal. *Ministers:* A. N. Ferguson and H. H. Banks.

9. On Minutes of General Assembly—*Ministers:* D. E. Jordan and David Fairley. *Ruling-Elder:* W. T. Bannerman.

10. On Union Theological Seminary—*Ministers:* J. Henry Smith and W. A. Wood. *Ruling-Elder:* J. A. Smith.

11. On Leave of Absence—*Ministers:* N. Shotwell and James Kelly. *Ruling-Elder:* Dr. J. J. Summerell.

12. On the Report of the Trustees of Synod—*Minister:* H. G. Hill. *Ruling-Elders:* J. C. Smith and E. J. Erwin.

Rev. D. E. Jordan and Rev. S. C. Alexander rendered satisfactory reasons for absence, when the roll was called, at the close of the meeting of the Synod last year.

The report of the Board of Directors of Union Theological Seminary was read and referred to the committee on the Seminary.

The Trustees of Synod made their report, which was read and referred to the committee on that subject.

The reports from the Presbyteries of Orange, Concord and Fayetteville, on Systematic Benevolence, were read, and, on motion, were ordered to be printed in the Appendix to the Minutes of Synod.

On motion, the committee on Union Theological Semina-

ry was directed to make nominations to fill vacancies in the fourth class of the Directors of the Seminary.

The committee to prepare a sketch of the life and labors of the late Rev. Robt. Tate, not being present, a new committee was, on motion, appointed, consisting of Rev. J. M. Sprunt and Rev. Colin Shaw.

It having been announced to the Synod that, since the last meeting, the Rev. Messrs. James Phillips, D.D., Alexander Wilson, D.D., Stephen Frontis and Walter S. Pharr had departed this life, the following committees were appointed to prepare suitable biographical sketches of these brethren, and report at the next meeting of Synod:

On the Life of Dr. Phillips—Rev. P. H. Dalton, Rev. S. A. Stanfield and Dr. J. J. Summerell.

On the Life of Dr. Wilson—Rev. Charles Phillips, Rev. A. G. Hughes and Mr. Thomas Sparrow.

On the Life of Rev. Stephen Frontis—Rev. E. F. Rockwell and Rev. T. N. Paxton.

On the Life of Rev. Walter S. Pharr—Rev. Walter W. Pharr and Rev. D. A. Penick, Sr.

Letters were received from Rev. R. H. Chapman, D.D., and Rev. H. B. Pratt, assigning satisfactory reasons for absence from the present meeting of Synod.

The roll was called to ascertain whether ministers had attended to the injunction of Synod, to instruct their people in regard to the duties of Elders and Deacons.

The report of the Treasurer of Synod was read, and, on motion, referred to a committee on that subject.

The Narratives on the State of Religion, from Orange, Concord and Fayetteville Presbyteries, were read and referred to the committee appointed to prepare an address to the churches.

The appointment of the time and place for the next meeting of Synod was made the first order of the day for to-morrow morning.

Rev. J. Henry Smith, Agent for Publication, read his report, which was accepted, and pending a motion to adopt the resolutions appended to that report, the report of the Agent on Education was made the order of the day for 11 o'clock A. M. to-morrow.

On motion, the Synod then adjourned to meet at 9½ o'clock to-morrow morning. Closed with prayer.

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FRIDAY MORNING, NOV. 1.

Synod met according to adjournment, and was opened with prayer.

The roll was called.

The Minutes of yesterday were read and approved.

Letters were read from Rev. Messrs. J. Hood and F. H. Johnston, giving satisfactory reasons for absence from the present meeting.

Rev. J. Leighton Wilson, D.D., of the Synod of South Carolina, being present, was invited to sit as a corresponding member.

The order of the day was taken up, when the First Church, Wilmington, N. C., was chosen as the place, and Wednesday before the second Sabbath of November 1868, at half-past 7 o'clock P. M., as the time, for the next regular meeting of Synod.

On motion, the report of the Agent of Domestic Missions was made the order of the day for this evening at 7 o'clock.

Dr. R. L. Beall, Ruling-Elder of the Presbytery of Concord, and Mr. John Hodges, Ruling-Elder of the Presbytery of Orange, appeared in the Synod, and their names were enrolled.

The order of the Synod, at its last meeting, requiring Presbyteries to enjoin upon each church-session to make a written report to Presbytery of the fidelity with which elders and deacons have discharged their duties, was taken up, when it appeared that the Presbyteries had each taken action on this subject.

The unfinished business, viz: the report of the Agent of Publication, was taken up; when the resolutions appended to the report were adopted, and are as follows:

1. The Synod of North Carolina most earnestly endorses the plans and aims of the General Assembly, and pledges its support, as far as possible, in all the congregations of this Synod.

2. The Synod cordially recommends our own Sabbath-school books and paper,

"The Children's Friend", to all the Sabbath-schools and families connected with the Presbyterian Church in North Carolina.

3. The Synod enjoins on all the Pastors, Stated Supplies and vacant Churches, annual collections in behalf of the cause of Publication.

4. The Synod directs its Agent to present annually, as far as possible, a full account of the Sabbath-school teachers, pupils, libraries—whence supplied, to what extent supplied—the number of copies taken of the "Children's Friend" and other children's papers, the books and tracts of our committee, sold and distributed, the Colporteurs employed throughout this Synod, the funds raised for publication, and whatever else will accurately and fully inform the Synod of the condition and progress of our publication interests.

5. And to further this object, the Synod enjoins on all its Presbyteries to take specific action on this subject, and to direct its Presbyterial Agents to forward to the Synodical Agent (not later than the second day of the meeting of this Synod) a condensed copy of their own reports to their Presbyteries, and the Presbyterial action thereupon, and that these Presbyterial Agents be enjoined to make reports on all the matters mentioned in the foregoing resolution, within the limits of their respective Presbyteries.

6. The Synod commends this whole matter, so important, so interesting, so pressing and so promising of good, to the prayers, the liberality and zealous efforts of all the members of the church under its care in the State of North Carolina.

The following resolution was then adopted, viz:

Resolved, That the various church-sessions within this Synod be requested to raise such funds as they may be able, to be invested in the books of our own committee of Publication, to be distributed or sold by the ministers and elders of this Synod, as they may have opportunity.

The hour for the order of the day having arrived, viz: to hear the report of the Rev. Neill McKay, Agent of Education, but Mr. McKay not being present, and there being no report in the house, on motion, the Synod proceeded to hear Rev. G. Wilson McPhail, D.D., in behalf of the Executive Committee of Davidson College, and other members of Synod, on the same subject. Pending this discussion, the following committee was appointed to bring in a minute for the adoption of Synod on this subject, viz: Rev. Walter W. Pharr, Rev. C. H. Wiley and Mr. Rich'd Sterling, Ruling-Elder.

The committee on the Minutes of Concord Presbytery made a report, recommending their approval as far as written. On motion, this report was adopted.

The committee on the Treasurer's account made the following report, which was accepted and adopted, viz:

The committee appointed to examine the Treasurer's account report, that they

find the receipts and disbursments correctly stated, accompanied by proper vouchers, and recommend its approval. The committee further recommend an assessment of fifty dollars on each of the Presbyteries.

The special committee, appointed to bring in a minute on the subject of Education, presented the following paper, which was adopted:

The committee appointed to bring in a minute, expressive of the views of the Synod on the subject of Education, offer the following: The Synod would earnestly call the attention of officers and members of our churches to the duty resting upon all christians to exert themselves to bring the whole subject of Education, in all its departments, under the direct influence of christian principle, and to extend the knowledge of letters as a means of propagating the gospel.

And as we find that the Presbyterian Church, in the days of her greatest purity and highest prosperity, exercised direct influence, not only over the schools, but also over the literature of her people, we would earnestly recommend this example as worthy of the imitation of our church at the present day. We therefore urge upon all our people the importance of fostering institutions under the care and control of our church.

While we would express our feelings of devout gratitude to the Great Disposer of all events, for preserving to us, during the desolations of the late civil war, that noble institution, Davidson College, we cannot too earnestly impress upon all our people the importance and duty of sustaining and widening the influence of this seat of sound literary, moral and religious education.

The Stated Clerk presented the annual report of the Synod to the General Assembly, which was accepted and adopted. The report is as follows:

*Report of the Synod of North Carolina to the General Assembly of the Presbyterian Church in the United States.*

The Synod of North Carolina reports to the General Assembly in the United States, that it consists of three Presbyteries, and that these Presbyteries consist in whole of 95 Ministers, having under their care 188 Churches, 9 Licentiates and 15 candidates, viz:

| Presbyteries. | Ministers. | Churches. | Licentiates. | Candidates. |
|---|---|---|---|---|
| Orange, | 24 | 49 | 2 | 4 |
| Concord, | 42 | 72 | 3 | 3 |
| Fayetteville, | 29 | 67 | 4 | 8 |
| | 95 | 188 | 9 | 15 |

The Synod further reports, that its next meeting will be held in Wilmington, N. C., on the Wednesday before the 2d Sabbath in November 1868, at 7½ o'clock, P. M.

JACOB DOLL, Stated Clerk.

The statistical reports of the Presbyteries were presented, and are as follows:

## THE PRESBYTERY OF ORANGE.

The Presbytery of Orange report to the Synod of North Carolina, that they consist of 24 Ministers, and have under their care 49 churches, 2 licentiates and 4 candidates; that on the 13th day of October 1866, they dismissed, at his own request, the Rev. John W. Montgomery, to join the Presbytery of Florida; that on the 11th day of November 1866, they installed Rev. Jacob Doll, pastor of Bethesda Church; that on the 2d day of December 1866, they installed Rev. L. C. Vass, pastor of the Church of Newbern; that on the 18th day of December 1866, they dissolved the pastoral relation between Rev. H. G. Hill and the church of Hillsboro'; that on the 14th day of March 1867, they lost by death the Rev. James Phillips, D.D.; that on the 11th day of April 1867, they dissolved the pastoral relation between the Rev. C. K. Caldwell and the Church of Pittsboro'; that on the same day they struck from their roll of Ministers the name of the Rev. Willis L. Miller; that on the same day they restored to their roll of Ministers the name of the Rev. P. A. McMartin; that on the same day they dismissed, at his own request, the Rev. P. A. McMartin, to join the Presbytery of Kalamazoo; that on the 16th day of June 1867, they installed the Rev. P. H. Dalton, pastor of the Church of Washington; that on the 22d day of July 1867, they lost by death the Rev. Alexander Wilson, D.D.; that on the 23d day of October 1867, they dismissed, at his own request, the Rev. C. K. Caldwell, to join the Presbytery of the Western District; that on the 24th day of October 1867, they received the Rev. H. B. Pratt from the Presbytery of Concord; that on the same day they received the Rev. Daniel T. Towles from the Presbytery of Bethel, and that on the 27th day of October 1867, they licensed Mr. George Williamson Finley to preach the gospel as a probationer for the holy ministry.

Respectfully submitted.

JACOB DOLL, Stated Clerk.

October 27, 1867.

## PRESBYTERY OF CONCORD.

The Presbytery of Concord report to the Synod of North Carolina, that they consist of forty-two ministers, and have under their care seventy-two churches, three licentiates and three candidates; that on the 13th day of October 1866, they received from the Presbytery of Orange, the Rev. William A. Wood and the Rev. Ephraim H. Harding; that on the 27th day of December 1866, they lost by death the Rev. Walter Smiley Pharr; that on the 12th day of January 1867, they installed the Rev. E. H. Harding over the Church of Concord Town; that on the 12th day of April 1867, they lost by death the Rev. Stephen Frontis; that on the 24th day of April 1867, they received from the Presbytery of East Hanover the Rev. G. Wilson McPhail, D.D.; that on the same day they dismissed the Rev. H. B. Pratt to the Presbytery of Orange, the Rev. William Morton Kilpatrick to the Presbytery of Georgia, and the Rev. Gilbert R. Brackett to the Presbytery of Harmony; that on the 26th day of April 1867, they deposed from the Holy Ministry the Rev. John Curtis Stewart; that on the same day they suspended from the functions of the Ministry the Rev. John C. Carson and the Rev. Leander L. Stuart, severally; that on the 6th day of July 1867, they installed the Rev. John Douglass over the churches of Steele Creek and Pleasant Hill; that on the 30th day of August 1867, they deposed from the Holy Ministry the Rev. John C. Carson and the Rev. Leander L. Stuart, severally; that on the 31st day of August 1867, they dismissed the Rev. George E. Eagleton to the Presbytery of Ouachita

and that on the 1st day of September 1867, they installed the Rev. Henry Howard Banks over the church of Asheville.

By order of Presbytery.

J. RUMPLE, Stated Clerk.

October 31, 1867.

PRESBYTERY OF FAYETTEVILLE.

The Presbytery of Fayetteville would respectfully report to the Synod of North Carolina, and the General Assembly, that at present they consist of 29 Ministers, and have under their care 4 Licentiates, 8 Candidates for the Ministry and 67 Churches; that on the 11th day of April 1867 they dissolved the pastoral relation between Rev. N. T. Bowden and the Church of Sharon, and declared said Church vacant; that on the same day they dissolved the Church of Lillington; that on the 13th day of the same month they dissolved the pastoral relation between Rev. J. P. McPherson and Laurel Hill Church and declared said Church vacant; that on the same day they licensed Mr. John B. McKinnon to preach the Gospel as a probationer for the Gospel ministry; that on the 5th day of May 1867, they installed the Rev. S. H. Isler pastor of Beaver Creek Church; that on the 8th day of June 1867, they installed Rev. S. C. Alexander pastor of South River Chapel; that on the 21st day of September 1867, they organized the McPherson Church; that on the 28th of October 1867, they dissolved the pastoral relation between Rev. N. T. Bowden and Pee Dee Church, and declared said Church vacant; that on the same day they dissolved the pastoral relation between Rev. Neill McDonald and St. Paul's and Big Rockfish Churches, and declared said Churches vacant; that on the same day they dismissed Rev. Geo. M. Gibbs to connect himself with the Presbytery of Concord, and that on the 30th day of same month they dismissed Rev. Neill McDonald to connect himself with the Presbytery of Central Texas.

By order of Presbytery.

J. P. McPHERSON, Stated Clerk.

Goldsboro', N. C., Oct. 30, 1867.

Rev. Mr. Hardie, State Agent of the American Bible Society, addressed the Synod on the subject of his agency.

The committee on the Minutes of the General Assembly made the following report, which was accepted and adopted, viz:

The committee on the Minutes of the General Assembly respectfully report, that they have examined those Minutes, and find nothing requiring any special action on the part of this Synod.

The committee to whom was referred the report of the Board of Directors of Union Theological Seminary made the following report, which was accepted and adopted:

The committee to whom was referred the report of the Directors of Union Theological Seminary would report, that there is nothing calling for special action by this Synod, but in view of the favorable report of the Directors as to the financial condition of the Seminary, the gratifying addition of Students, their

general good health, and a deportment and industry becoming candidates for the ministry, and as to other matters showing growth and prosperity, the Synod would express its unabated and increasing interest in this Seminary and its gratitude to God for the measure of success with which it has surmounted difficulties and is prepared to impart its peculiar and inestimable advantages to all who wish to become able ministers of the New Testament.

Your committee recommend that the following persons shall constitute the fourth class of Directors to serve for four years: Rev. James P. McPherson, Rev. Edward Hines and Dr. N. M. Roan, Ruling-Elder.

The committee on the Records of the Presbytery of Fayetteville reported that said Records had been correctly and neatly kept, and recommended that they be approved as far as written.

This report was accepted and adopted.

The hour for the order of the day having arrived, Rev. John M. Sherwood, Agent for Domestic Missions, read his report, which was accepted. The Synod was then addressed by the Rev. J. Leighton Wilson, D.D. After which the following resolutions were, on motion, adopted:

1. Resolved, That the chairman of the Presbyterial Committee of Missions, as the organ of that Committee, be instructed to make himself particularly acquainted with the condition and circumstances of all the Churches of the Presbytery, for the purpose of ascertaining whether they are contributing according to their ability to the cause of Sustentation and the other benevolent enterprises of the Church; whether they are giving competent support to their Pastors or Stated Supplies, and farther whether Pastors and Supplies, that are adequately supported, are giving the whole of their time to the spiritual improvement of their people.

2. Resolved, That he do what he can by his influence to induce the Churches not only to give freely to the cause of benevolence, but to provide adequately for the comfortable support of their own Pastor, and especially if they pay the promised salary with punctuality.

3. Resolved, That whenever it is ascertained that any single Church, or two Churches united under the same pastorate, have not the means to give their Pastor a sufficient support, the Executive Committee be requested to supplement his salary so that the minimum amount shall not be less than $600.

4. Resolved, That where any Church is found persistently delinquent, either in contributing to the Sustentation Fund or in neglecting to provide for pastoral support, that the same shall be reported to Presbytery for it to take such action as it may think proper.

5. Resolved, That where any Church has reasonable complaints to make against their Pastor for not devoting the whole of his time to their spiritual improvement, after they have provided him with a reasonable support, it shall be the duty of the chairman to bring such complaints to the notice of the Presbytery.

6. Resolved, That the said chairman be required to render to Presbytery a report from session to session of the manner in which he has discharged these duties and results which have followed from them.

7. Resolved, That the Chairman of the Committee be remunerated for these services.

8. Resolved, That these resolutions be published in the "North Carolina Presbyterian," for the wider diffusion of the information therein contained.

The Report on Foreign Missions was made the order of the day for to-morrow at 11 o'clock A. M.

On motion, the Synod then adjourned to meet to-morrow morning at half-past 9 o'clock.

Closed with prayer.

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SATURDAY MORNING, NOV. 2.

The Synod met according to adjournment and was opened with prayer.

The roll was called.

The Minutes of yesterday were read and approved.

The committee appointed to prepare an address to the Churches made a report, which was accepted and ordered to be printed in the Appendix to the Minutes.

The roll was called to ascertain whether the Ministers had read the address to the Churches which was adopted by the Synod at its last meeting.

The report of Rev. Neill McKay, Agent for Education, was presented to the Synod. It was read, accepted and ordered to be printed in the Appendix to the Minutes.

On motion, the Stated Clerk was ordered to publish one thousand copies of the Minutes of the present sessions in pamphlet form, and also to publish in the Appendix a roll of the Ruling-Elders and Deacons in this Synod, with their post offices respectively.

The committee on the report of the Trustees of Synod made the following report, which was accepted and adopted:

The committee to whom was referred the report of the Trustees of Synod in regard to the Lorantz fund would make the following statements and suggestions: The report of the Trustees has been carefully examined and all the papers submitted to us, that throw light upon the subject. With the exception of a few slight errors in the calculation of interest and a little confusion arising

rom the omission of a small amount paid to the committee of Colportage, we find the report of the Trustees correct. In the history of this Lorantz fund we find that at a meeting of Synod in Greensboro', N. C., October 3d, 1846, twenty-one years ago, the Trustees of Synod were instructed by that body to collect the proceeds of the Lorantz legacy, and as fast as collected to pay over the money to the Synod's committee of Colportage. This committee, at the same time, was instructed to employ this money as a loan, without interest, for promoting the objects for which it was appointed, in such a way as not to diminish the principal of this fund. Accordingly the Trustees did collect and pay over to this committee about the sum of $252. At a meeting in Statesville, however, in October 1860, the Trustees reported that they had collected and loaned to the Trustees of Concord Female College, at 6 per cent. interest, $600 of this fund. This action of the Trustees we regard as unauthorized and contrary to the instructions given them by the Synod at Greensboro' in 1846. From the report of the Trustees to the present meeting of Synod, it appears that besides the amount paid over to the Committee of Colportage, there remains due the Synod from Concord Female College, and two individuals, James Stephenson and James Lyon, the sum of $1660 31, including principal and interest to the 22d of August 1867.

In view of the preceding facts and statements, your committee make the following recommendations:

1st. That the Trustees of Synod be instructed to collect, as soon as practicable, as much as possible of the debt due from the above-mentioned corporation and individuals.

2d. That they be instructed to pay over the money as fast as collected into the hands of the Synodical Agent for Publication, Rev. J. Henry Smith, to be used by him for promoting the interests of Publication within our bounds, in such a way as, according to his judgment, will not diminish the amount placed in his hands, before the next meeting of Synod.

3d. That the Trustees of Synod be further directed, as soon as practicable, to renew the notes due from Concord Female College and the before-mentioned individuals, so as to include the unpaid interest, and to obtain on these notes such additional security, if possible, as shall render them a safe investment.

4th. That the Trustees be directed to report to the next meeting of Synod whether they have complied with these instructions; and that Rev. J. Henry Smith be instructed to report to the next Synod how much money he has received from the Trustees, and in what way it has been applied.

On motion, the following resolution was adopted, viz:

Resolved, That the Chairman of Sustentation in each Presbytery be directed to take such steps and to recommend to the Presbyteries such measures as may be deemed advisable for the combination and consolidation of feeble and vacant Churches, so as to constitute suitable and permanent Pastoral charges, and that efforts be made to have them temporarily supplied by neighboring Ministers.

The committee appointed to examine the Records of the Presbytery of Orange reported that they had discharged

that duty, and recommend that said Records be approved as far as written.

The hour for the order of the day having arrived, the report on Foreign Missions was read by Rev. John Douglass, Agent *pro tem*. This report was, on motion, accepted. When the Synod heard the Rev. J. Leighton Wilson, D.D., the Assembly's Secretary on Foreign Missions.

The Stated Clerk was directed to publish the report on Foreign Missions in the Appendix to the Minutes and in the "North Carolina Presbyterian."

On motion, the resolution appended to the report was then adopted, and is as follows:

Resolved, That it be enjoined upon all our Churches to revive the observance of the monthly concert of prayer, and that collections be taken up at each of these meetings to aid in the good work of sending the Gospel to all the world.

The committee on leave of absence made the following report, which was accepted and adopted:

The committee on leave of absence report that they gave permission to the following members to be absent after the close of the sessions on Friday, viz:

MINISTERS—Colin Shaw, Edward Hines, A. G. Hughes, J. C. Alexader, C. H. Wiley, H. A. Monroe, James Kelly, S. A. Stanfield and D. B. Black.

RULING-ELDERS—S. Player, W. T. Bannerman, D. B. Penick, J. C. Smith and J. D. Currie.

On motion, the following resolution was adopted:

Resolved, That the chairman of the Sustentation Committee in each Presbytery be instructed to furnish the Synodical Agent on this subject such facts and figures as will inform him of what has been done the previous year within their bounds. This information shall be furnished on or before the second day of the sessions of Synod each year.

On motion, the following resolution was adopted:

Resolved, That the thanks of this Synod are due and are hereby tendered to the citizens of Newbern for their hospitality and kindness to the members of this body, and also to the authorities of the Methodist and Baptist Churches for the tender of their houses of worship, and to the several Railroad companies for facilities afforded to its members in attending this meeting.

The committee on Bills and Overtures reported that no business had come into their hands. On motion, this report was accepted, and the committee was discharged.

The Judicial Committee reported that no business had

come into their hands. On motion, this report was accepted, and the committee was discharged.

The roll was called, when it appeared that the following members of Synod were absent without permission:

Of the Presbytery of Orange—Messrs. A. Currie, J. Henry Smith, H. G. Hill and D. T. Towles, Ministers; and Messrs. David Wharton, R. Sterling and John Hodges, Ruling-Elders.

Of the Presbytery of Concord—H. H. Banks, Minister.

Of the Presbytery of Fayetteville—Messrs. J. A. Smith, J. C. McMillan, R. W. Moore and S. W. Caldwell, Ruling-Elders.

On motion, the Synod then adjourned to meet in the First Presbyterian Church, Wilmington, N. C., on Wednesday before the 2d Sabbath in November 1868, at 7½ o'clock. P. M.

Closed with singing, prayer and the apostolic benediction.

JACOB DOLL, Stated Clerk.

# APPENDIX.

## ADDRESS OF THE SYNOD

*Of the Presbyterian Church of North Carolina to the Churches within its bounds.*

To the saints and faithful in Christ Jesus, members of the Presbyterian Church in North Carolina, with the Bishops and Deacons: Grace be unto you and peace from God our Father, and from the Lord Jesus Christ.

Having, by the appointment of God, and by the order of His house, the spiritual care and oversight of you, we, your Synod, herein express our deep solicitude in your spiritual and ecclesiastical estate; and enjoin upon you the observance of such things as make for your own good and the glory of Zion's King.

We thank God upon the remembrance of you, brought up to us by the reports of your Presbyteries. "Blessed be the God and Father of our Lord Jesus Christ, who hath blessed you with spiritual blessings in heavenly places in Christ:" for in many of our Churches has He graciously dispensed the showers of His grace, redeeming sinners and refreshing saints.

The Holy Spirit has given cheering evidences of his presence, and many exhibitions of his power, in a number of our Churches, and several hundred of precious souls have been gathered into our beloved Zion.

There has been a gratifying increase in your contributions to the benevolent operations of the Church, and many comforting exhibitions of your zeal in the Master's cause and love for His Church.

Your cheerful submission to the frowning providences of God; your resignation amid the disasters by which you have been overwhelmed; your patience amid protracted trials, and your efforts to rebuild the waste places of Jerusalem, all evidence that the sustaining spirit is within you, and fills us with gratitude to Him who has promised to be ever with us; who hath said: "O Israel, fear not, for I have redeemed thee: I have called thee by thy name: thou art mine: when thou passest through the waters, I will be with thee, and through the rivers, they shall not overflow thee: when thou walkest through fires, thou shalt not be burned, neither shall the flame kindle upon thee: for I am the Lord thy God, the Holy One of Israel thy Saviour."

For all the exhibitions of God's grace to you; for all the comforts you have enjoyed; for all the attainments you have made, and for all the results that have been accomplished, we offer fervent thanks to Him, by whom and to whom all is due.

But we admonish you, Brethren, that you have not wholly fulfilled the commission of the Lord: you have not put forth the full measure of your strength. His commission demands the largest exercise of your entire energies: His kingdom enlists the life-service of every one. Physical strength, intellectual capacity, spiritual gifts, earthly possessions of each and every kind and degree.

must be consecrated "unto Him who loved us, and gave himself for us." The enemies with which we must contend, the kingdom which we must destroy, the unfriendly elements with which we are surrounded, all require the employment of every gift and aid. Therefore the service which we are called to render is not a partial one—'tis the engagement of life. For this we each have our stations, qualifications and gifts, and we must employ them as God gives us opportunity and grace. We then, in the name of the Great Head of the Church, and Bishop of your souls, call you to awake and arouse to the full exercise of the mighty powers with which He has endowed you. Heavenly crowns inspire; thrones and principalities urge: the dying wails of sinking souls, the mad confusion of a sin-tossed world, the marshaling hosts against the Lord's Anointed, the promise of your Redeemer's kingdom, its coming triumph and glory, call you to awake. "Awake! put on thy strength, O Zion."

"The elders which are among you we exhort, who also are elders, feed the flock of God which is among you, taking the Bishopric thereof not by constraint, but willingly, being ensamples to the flock."

To you is committed all the spiritual interests of God's heritage. It is your duty to feed, guide and guard the flock of Christ as faithful shepherds: to promote by your example, by your efforts, by your maintenance of the worship of God's house, all of Zion's interests; and when the chief Shepherd shall appear, ye shall appear with Him in glory.

The deacons we urge to a more active exercise of the office, and to a more thorough participation in the interests of the Church. Especially do we enjoin upon you the duty of gathering in the offerings into the treasury of the Lord's house.

And all who love the Lord Jesus Christ we exhort, first of all things, to *prayer*. Pray, Brethren, for the peace of Jerusalem: exert this mighty power in the behalf of Zion. The spirit of supplication is weak in our Churches, its voice is weak at the altar. But *prayer* is the power that moves the arm of God; the lever that raises the world from its fall; the furnace where the energies of the soul are forged; the voice which God has pledged himself to hear. Without it we can do nothing; with it we can do all things. Therefore, Brethren, cultivate the spirit of prayer: pray much, pray often, pray always, that God will bless and prosper our Zion.

To prayer, add your constant efforts. Not only pray for Jesus, but speak for Jesus; work for Jesus; live for Jesus. Let your conduct be as becometh the gospel of Christ, not only in furnishing bright examples of its peace-speaking and purifying power, but by living like Christ, in the incessant occupation of glorifying God, by establishing His kingdom. Aid your pastors and elders by your sympathies and active co-operation in advancing the kingdom of Christ; encourage the worship of God's house and the preaching of the word; employ every means, all influences, all things, legitimately, in extending and enriching the Church of your love. Be faithful unto the household of faith, especially unto the children of the covenant, and bring them up to a sense of their obligation to enter the service and fold of Christ.

We direct your attention especially to the benevolent operations of the Church—that you may accompany your prayers with liberal alms; and urge you

to adopt some systematic plans by which the treasury of the Lord may be filled and the voice of rejoicing heard, our destitutions relieved, and souls redeemed. "It is more blessed to give than to receive," said our Lord. The reflex influence on your own hearts, of giving to the Lord, is a richer inheritance than the possessions of earth.

Let not the plea of destitution, of adverse providences, of the want of means, induce you to retrench at the Lord's house; but manifest, by your increased contributions, that the grace of God dwells the more richly in your hearts, for your trials. The calls upon your Christian charity come with unwonted force and sadness, not only from the world beyond, but from within our own bounds—calls of souls starving for the bread of life. Your Synod and Presbyteries are making unusual efforts to spread the gospel and to enlarge our borders, and we look to you to sustain us by your prayers and means.

We call your attention, briefly, to the spirit of worldliness prevalent in our Churches; to the want of proper observance of the Lord's day; to the neglect of spiritual duty; to the laxity of many in their Christian walk; to the feebleness of effort in Christ's service; to the great absence of fervent love among the brethren; to the unlawful absorption in the pursuits of the world; to the disuse of discipline;—and bid you "see that ye walk circumspectly."

We warn you against the gross perversions of the gospel which are so assiduously propagated at this time; against every form of rationalism, which aims to reduce the gospel of our Divine Lord to the common reason of man, and by specious presentations of its theories, endeavors to make our holy religion simple humanitarianism. We also admonish you against the growth of the ritualistic encroachments on the Christian Church; against every form of Phariseeism, which exalts the form above the spirit, and would reduce religion to mere sentimentalism.

Finally, Brethren, remember that you are not your own; ye are bought with a price, even the precious blood of Christ; therefore glorify Him in your bodies and spirits which are His. Let your thoughts, your aims, your desires, your efforts, all terminate on Christ and His Church; "forget not Jerusalem, but prize her beyond your chief joy;" "set her as a seal upon your hearts; as a seal upon your arms, and love her with a love as strong as death."

Brethren, God has called us into a grand and glorious Church. She has a name and history with which no human establishment can compare. Her form, her doctrine, her power, are divine; and there is a nobility, a grandeur, a simplicity, about her, which is unequalled, and is a reflection of the Church above; and she has accomplished a history, by the Spirit of God, which should swell our hearts with holy pride and gratitude. Wherefore, then, we exhort you to love your Church; we ask your affections for the highest and holiest object on earth: and when we demand your powers in her behalf, we are only asking you to obey the last command of Jesus, to preach His gospel in the earth.

And now, dear Brethren, we commend you to the mercies of our God. See that ye overcome, that it may be granted unto you to sit down with Jesus in His throne.

Now the God of peace, that brought again from the dead our Lord Jesus, that Great Shepherd of the sheep, through the blood of the everlasting covenant,

make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight, through Jesus Christ, to whom be glory forever and ever. Amen.

ARCHIBALD CURRIE, Moderator.

## REPORT OF ORANGE PRESBYTERY ON SYSTEMATIC BENEVOLENCE.

On the subject of Systematic Benevolence, the Presbytery of Orange would report to Synod, that we have under our care 49 churches. Of these eighteen have reported contributions to benevolent objects, during the year ending April 1st, 1867.

The whole amount contributed during the year is, for

| | |
|---|---|
| Foreign Missions, | $197 25 |
| Domestic Missions, | 65 50 |
| Sustentation, | 215 88 |
| Education, | 115 00 |
| Publication, | 328 07 |
| Miscellaneous, | 764 98 |
| Total, | $1686 68 |

The Presbytery is sorry to be compelled to say, that the amount contributed by the Churches, during the last ecclesiastical year, is not at all in advance of what has been done in years past. Indeed, according to the reports, it seems to fall short. We are sorry to say too, that some of our largest and oldest Churches have done nothing in this department of the field of labor. We trust, however, that a better time is coming, and that a better spirit will pervade all the members of all our churches.

JACOB DOLL, Stated Clerk.

Chapel Hill, N. C., Oct. 1867.

## REPORT ON SYSTEMATIC BENEVOLENCE FROM THE PRESBYTERY OF CONCORD.

The Presbytery of Concord respectfully report to the Synod of North Carolina, that at the meeting in April 1867, they adopted and recommended to the Churches, the Assembly's plan of taking up annual collections for the various benevolent causes, at the times specified on page 39 Ass. Min. of 1866.

Some of our Churches complied strictly with the injunction, and others, it is thought, followed their former plans of taking up collections by subscription or otherwise, at times formerly adopted by them.

From the statistical report prepared, we learn that fifty of our seventy-two churches have contributed, either to all, or one or more of our benevolent causes, as follows:

| | | | |
|---|---|---|---|
| 44 | Churches to | Domestic Missions, | $779 00 |
| 24 | " " | Foreign Missions, | 544 55 |
| 19 | " " | Sustentation, | 718 00 |
| 22 | " " | Education, | 269 00 |
| 22 | " " | Publication, | 495 00 |
| 12 | " " | Miscellaneous objects, | 1473 00 |
| | Making a total of | | $4278 55 |

Dividing this sum total between the fifty contributing Churches will yield

an average $85 56 to each. On throwing out of the account the miscellaneous $1473 00, some of which may relate to congregational concerns, and dividing the remaining $2805 55 by 50, we will obtain an average of $56 00 to each contributing Church.

In addition to these strictly benevolent contributions, the following payments are mentioned:

| | | |
|---|---|---|
| 32 | Churches to Com. and Con. Fund, | $414 00 |
| 41 | " " Con'g purposes, | 16,306 00 |
| | This, added to the benevolent causes, viz: | 4,278 55 |
| | Gives a sum total of all payments of | $20,998 55 |

The whole number of our Communicants, as reported this year, is 6210. Dividing the sum total by this number, we obtain an average of $3 38 to each Church member in our Presbytery.

If reports had been received from the other 22 churches, the aggregate would have been, doubtless, materially changed, but the average would probably be about the same.

This sum is indeed small, yet, considering the hardships, high prices, and high taxes, it is indicative of an encouraging spirit of liberality, that compares not unfavorably with the results of other and more prosperous times.

In the year 1860, Concord Presbytery reported to the General Assembly 7,255 communicants, and a payment of $33,822 to all ecclesiastical purposes. This yields an average of $4 66 to each communicant, against $3 38 of the present year.

With the blessing of God upon our Churches, with returning prosperity, we hope that the spirit of liberality in the future will far surpass that of years gone by. We trust that, as the "fining-pot is for silver, and the furnace for gold," so will be the ordeal through which we are passing to the piety and liberality of our beloved Zion.

Respectfully submitted to the Synod of North Carolina, by order of Concord Presbytery.

J. RUMPLE, Stated Clerk.

Asheville, N. C., Aug. 31, 1867.

## REPORT ON SYSTEMATIC BENEVOLENCE FROM THE PRESBYTERY OF FAYETTEVILLE.

The Committee whose duty it is made to present a semi-annual report on the subject of Systematic Benevolence, would ask leave to offer the following observations on this important subject:

1. We regard it as the duty of each Church-member to contribute something annually, however little it may be, to the cause of Christian Benevolence.

Under the Mosaic economy, every Jew was required to give according to his means, and for this reason specific sums, or offerings, are named. Those who were rich were required to give of their *abundance*, whilst those who were poor, were to present smaller offerings.

Not only was the *tenth* required for the service of God, but in addition, *free-will* offerings were encouraged. Under the Gospel the rule seems to be, that we are to give "according as God has prospered us." That He claims His proportion, whatever it may be, seems to be clear, and to refuse Him this, is to incur His displeasure, and rob ourselves of much happiness.

There is great force in that declaration of our Saviour: "It is more blessed to give than to receive."

2. Among the various plans suggested, that adopted by this Presbytery, at Oak Plane in April 1866, we regard as Scriptural, for the inspired command is, Upon the first *day* of the week let every one of you lay by him in store, "as God has prospered him, that there be no gatherings when I come." I. Cor. xvi: 2.

That this injunction is still binding upon all God's children will scarcely be questioned; and yet we very much fear, that the duty thus enjoined is generally neglected, and therefore there must be guilt somewhere.

3. We would respectfully, but earnestly, urge Ministers, Ruling-Elders and Deacons to be more faithful in imparting instruction to those under their care, upon this subject, and especially upon the children and youth of all our congregations—for until our people are better instructed and trained, we have but little hope that the Church will rise to that standard of giving which the Great Head of the Church requires.

If the office-bearers in the Church, and our Sabbath-school teachers, will but do their duty to the rising generation, a race of Christians will soon spring up, whose influence will be felt far and wide.

In our day we read and hear much *about the poverty of the Church*—those redeemed by the blood of Christ, and made heirs of grace here and glory hereafter, and who are able to have all, or nearly all, of the comforts of life—are so poor, that they cannot give, even a few cents annually, for the cause of Christ, whilst they can spare their hundreds to increase their worldly substance! Why is this? We answer, because there is so little religion among professing Christians!

Alas! that those who have named the name of Christ should have so little of His Spirit!

From the Treasurer's Report and from other sources of information, we gather the following facts:

| | |
|---|---|
| Contributed to the Contingent Fund, | $367 60 |
| " " Domestic Missions, | 255 28 |
| " " Foreign Missions, | 297 00 |
| " " Superannuated Ministers, | 98 96 |
| " " Publication, | 224 18 |
| " " Education, | 202 80 |
| Total, | 1,445 82 |

By order of Presbytery.

J. P. McPHERSON, Stated Clerk.

Goldsboro', N. C., Oct. 30, 1867.

## REPORT OF THE COMMITTEE ON FOREIGN MISSIONS.

The Committee appointed *pro tem.* to prepare a report on the subject of Foreign Missions submit the following:

From all the returns which have been made by the respective Presbyteries, as shown by your Agent, and from the books of Prof. Woodrow, the Treasurer of the Committee in Columbia, S. C., it appears, the whole amount contributed to this cause for the past year, from the Churches connected with this Synod, is $1222 01.

This sum has been contributed as follows, viz: Concord Presbytery, with fifty-three Churches and a membership of 7,342. Of these fifty-three Churches only twenty-seven are credited with giving anything. This Presbytery gave $544 55. The Presbytery of Orange, with forty-nine Churches and a membership of 3,022, is credited with giving $403 74. Only nineteen of the forty-nine are credited with giving anything. The Presbytery of Fayetteville, with sixty-six Churches and a membership of 3,610, has contributed $273 72.

From these returns it appears, out of one hundred and eighty-seven Churches only fifty, little over one-fourth of the whole number, have contributed anything to this great and good work of sending the Gospel to the heathen. The sum of $1,222, at first glance and considering the stringency of the times, may appear a liberal donation; but when we take the aggregate of all our Church-members, which is 13,974, and adjust the scale of our benefactions so as to include every Church-member, it will be found our giving will not equal the widow's two mites. With this measure of liberality, or degree of interest, we may well inquire: By whom shall Jacob arise? or how are the heathen to be brought to a knowledge of the truth as it is in Jesus?

Your Committee would, therefore, recommend that our Pastors be urged to give this subject greater prominence in their labors, and our Church-members be recommended to adopt some more *efficient* and systematic means of spreading the knowledge of God over the dark places of the earth, and hastening on the time when the heathen shall be given to Christ for his inheritance, and the uttermost parts of the earth for a possession.

Resolved, That it be enjoined upon all our Churches to revive the observance of the monthly concert of prayer, and that collections be taken up at each of these meetings to aid in the good work of sending the Gospel to all the world.

JOHN DOUGLASS, Agent *pro tem.*

## REPORT ON DOMESTIC MISSIONS AND SUSTENTATION.

Almost nothing was done within the bounds of the Synod in this most important branch of labor, from the close of the war to the meeting of this body at Charlotte last year. And it will appear from the facts furnished below, that during the past twelve months no great results have been accomplished, though some beginnings have been made.

The Presbytery of Orange has been, up to the recent meeting of that body, working in part independently and in part in connection with the Assembly's Committee of Sustentation. One Missionary has been employed at a salary of $200; and three of the Ministers of the Presbytery have received aid from the Sustentation Committee, to the aggregate amount of $325. At the meeting of Presbytery last week, it was determined to adopt the Assembly's plan of operations, and to unite heartily with the Sustentation Committee in carrying on this work. An Evangelist was also elected, and the whole territory of the Presbytery was divided into *pastorates*, with the view of supplying the destitute fields with the preached Word. The whole amount of funds collected from the Churches, for Domestic Missions and Sustentation, is about $500.

The Presbytery of Concord, at the meeting last Spring, determined to unite in this work, with the Assembly's Committee of Sustentation. An Evangelist was elected, at a salary of $1,000; and three Missionaries have been employed within the bounds of the Presbytery. The amount of funds collected from the Churches for this object has not been ascertained with any accuracy.

The Presbytery of Fayetteville, by resolution last Spring, expressed a determination to maintain its own missionary operations; and ordered a collection to be taken up in all the Churches for the cause of Sustentation. Appropriations have been made during the year, in aid of three feeble Churches, amounting in all to $250. A Missionary was elected last Spring by the Presbytery, to preach in some of the Northeastern counties of the Presbytery, now almost wholly destitute of Presbyterians. Several points have been selected in the counties of Jones and Onslow; and at the late meeting of the Presbytery, a petition came up from one of these points for the organization of a Church. The Missionary laboring in this destitute field preaches one-fourth of his time at a small Church organized by him before he was elected Missionary, receives from the Domestic Missionary funds $200, and *gives* the remainder of his labor to this cause. At the late meeting of the Presbytery, the Domestic Missionary Committee was instructed to appoint an Evangelist, at a salary of $1,000, to labor in the Eastern part of the Presbytery; and a Committee was appointed to *assess* or *apportion* the amount of this $1,000 to be paid by each Church in the Presbytery. The whole amount of funds collected from the Churches during the year, for Domestic Missions and Sustentation, is something over $500.

The members of Synod will see at once, from these facts, that the subject under consideration has elicited increased interest at the recent meetings of the Presbyteries. If we really accomplish what we have already, in Presbytery, *resolved* to do, the next year will be very far in advance of anything that has been doing of late years. And, if we shall do what we have resolved in Presbytery to do, we shall find ourselves, twelve months hence, in a position to accomplish still greater and nobler results. It is a matter of the first importance, therefore, that we return to our respective charges prepared to enter heartily into the scheme of our Presbyteries for carrying on this great work. It is of vital importance to our Church, and of incalculable value to the cause of God in Christ throughout our beloved State. There is a strong probability that, ere long, a mental and material activity will be aroused in the masses of the people of the State, greater than ever heretofore. Emigrants may come in amongst us from abroad, and our own people will be entering upon new plans and schemes for improvement and prosperity. The Church must be active too. The people of God must be alive to the issues before them, and must be prepared to grapple with error, in whatever shape it shall appear. Never was there a time, perhaps, when the lovers of truth—of the *whole truth* of God—were called upon to be more active, more vigilant, more completely *alive* to everything going on around them. We must watch, and work, and pray, lest the enemy should find us sleeping at our post. We must raise high the standard of truth, and call all men to come and enlist with us.

JOHN M. SHERWOOD, Agent.

## REPORT OF THE SYNODICAL AGENT ON EDUCATION.

In presenting to Synod the annual report on Education, we are compelled to record, in reference to the past ecclesiastical year, the painful fact, equally true of the four preceding years of the existence of the Executive Committee of Education, that it has done literally nothing towards the accomplishment of the great work contemplated by its creation. By the report of the Treasurer, $215 16 was received for the year ending 1st Nov. 1866; contingent expenses $6 50; balance in his hands $208 66.

One candidate is reported as received, and, recommended by the Presbytery of Fayetteville, was placed on the "liberal scholarship" offered by Col. William Bingham.

The fifth annual report of the Executive Committee to the late General Assembly is, in fact, merely apologetic, rendering good and satisfactory reasons for the inaction and consequent inefficiency of the Committee, growing out of the uncertainty thrown around the whole subject of Education as committed to them, the hesitancy of successive Assemblies as to the continuance of the Committee, and the manifest reluctance, on the part of the Churches and Presbyteries, to entrust their funds and candidates for the gospel ministry to the control and management of an agency whose existence seemed to be so precarious.

This unfortunate state of things *ought not*, and we trust will not, longer exist. The final action of the late Assembly, after a prolonged, various and patient discussion in the lower judicatories and by the journals of the Church, as well as by successive Assemblies, affords the highest possible evidence that the mind of the Church is fully made up, and that her plans in reference to her educational arrangements are definitely settled. In the constitution appointed by the General Assembly for the conduct of the Executive Committee, the whole scheme of Beneficiary Education is so modified, the rights, privileges and responsibilities of the Presbyteries are so clearly defined and guarded, that it is believed the advocates of the various plans which have been suggested may adopt it without the compromise of principle. If our whole Church cannot be brought to see *eye to eye* in reference to the prosecution of the work of ministerial education, the paramount importance of which is fully admitted by all, we may, at least, divest the subject of all collateral issues, ignore minor differences of opinion, give up preconceived notions and old-standing prejudices, and, in a spirit of generous concession, commend the policy adopted by the Assembly to the favorable consideration of our people, Churches and Presbyteries. This by no means implies an endorsement of the various reports which have been presented to the Assembly on the subject of Education, or an admission that the most practical, economical and efficient plan has been adopted. It is accepted as vastly superior to the Old Board scheme under which we labored in our former connection, and a decided improvement on the initiative policy of our own Church. Article fifth of the constitution of the Education Committee, organized at Augusta, not only authorized the Committee "to hold and disburse funds put into its hands," but says, "it shall also have a general oversight of the diligence and deportment of those who are aided by it." In the constitution appointed at Memphis, it is expressly declared that "all candidates shall be solely responsible to their own Presbyteries." And it is further provided by the same Assembly, that the Presbytery may manage "the funds collected within its own bounds, as well as all other parts of the work of education." The Presbytery must report, however, "to the General Assembly, through the Committee of Education, what amount of money has been raised and expended within its bounds, so that the General Assembly may see, at one view, what the whole Church has done in this great work."

Article fifth of the same constitution reads as follows, viz: "It shall be the duty of this committee to place itself in correspondence with the Executive

Committees of Education appointed by the several Presbyteries, the chairman of each of which Presbyterial committees must be regarded as a corresponding member of this committee. And it shall be the duty of the committee to procure from these corresponding members semi-annual reports with respect to the state of the work within their respective Presbyteries, and, in turn, to transmit to these members, for the information of their Presbyteries, semi-annual statements of the condition of the whole field."

Thus it will be seen that the Executive Committee of Education, divested of all the obnoxious features of the Old Board system, is really little or nothing more than a central financial and advisory agency. And if its appellation corresponds strictly to its functions, and if its whole duty, work and responsibility devolved on *one* instead of *eleven* agents, we would be more hopeful of its efficiency and success—*upon which* the ultimate success of all our efforts for home and foreign evangelization so much depends.

The correspondence, made obligatory by the constitutional provision, on the part of the committees, has not been fully inaugurated. Whether the fault is with the Presbyterial committees or the General Assembly's committee, or with both, we are not informed. But as to any desirable information, through the authorized channel, "of the whole field under the supervision of the Assembly's committee," we are as uninformed as we could have been at the hour of the Assembly's adjournment.

The following statistics we gather from the reports of the Presbyteries which compose this Synod:

The number of candidates reported by the Presbytery of Orange is 4, Concord 3, Fayetteville 8. Total 15.

| | | | |
|---|---|---|---|
| Contributions—29 Churches of | Fayetteville | Presbytery, | $254 90 |
| 18 " | of Orange | " | 115 00 |
| 22 " | of Concord | " | 269 00 |
| | | | $638 90 |

Resolved, That Synod earnestly urge upon all our people, Churches and Presbyteries, whether they adopt the policy of conducting the work of education by the Executive Committee or the Presbyterial plan, to take measures for the collection of an amount of money commensurate with the importance of the subject and the *present* and pressing necessities of the Church; and that in their approaches to a throne of Divine grace, they remember the injunction of the Great Head of the Church: "Pray ye the Lord of the harvest, that he would send forth more laborers into his harvest."

NEILL McKAY, Agent.

## ABSTRACT OF REPORT OF SYNODICAL AGENT OF PUBLICATION.

The Agent is at a loss to know exactly what the Synod designs by this appointment. He submits resolutions, which if passed, will define his work and guide him as to the subjects to be reported upon.

No Colporteurs or Book-Agents have been at work within the bounds of this Synod during the past year. The whole amount for Publication from the Synod is $1153. This comes from 72 Churches; 116 Churches report no collections for Publication.

The Presbytery of Fayetteville have raised $330; 32 Churches contributing out of 67. Rev. Neill McDonald, Agent for this Presbytery, received two boxes or packages of books, $326 45 in value,—no report as to the sale or circulation of any of them.

The Presbytery of Concord have raised $495; 22 Churches contributing out of 72. At the recommendation of Rev. G. D. Parks, Agent for this Presbytery, A. T. Summey of Asheville, was credited with $174 85 worth, sent to him from Richmond; no report as to the sale or circulation of any of them.

The Presbytery of Orange have raised $328; 18 Churches contributing out of 49.

The Synodical Agent at considerable length discusses the importance of our Publication Committee and its work,—describes and commends the books and papers, argues the cheapness of the books compared with those published elsewhere, and presses active co-operation to secure and widely circulate its books and "Children's Friend," in all our Sabbath-schools, families, and wherever practicable.

The report closes with an exhibition before the Synod of the plans and purposes of the Committee of Publication as defined and enjoined by the General Assembly. By way of expressing the feeling and purpose of this Synod, the Agent submitted the following six resolutions which were passed with unanimity and apparent cordiality.

1. Resolved, &c. These resolutions have been already published and will be found in the published Minutes of the Synod, and are commended to the attention and practical consideration of every minister, elder, deacon and member, male and female, in the Presbyterian Church of North Carolina.

J. HENRY SMITH, Agent.

*Synod of North Carolina, in account with D. A. Davis, Treas'r.*

| | | | |
|---|---|---|---|
| 1867, | | | |
| Oct. | To amount paid for printing Minutes of 1864, | $56 50 | |
| " | " " " " " " 1866, | 60 00 | |
| Sept. 28. | By assessment on Orange Presbytery, 1866, | | $60 00 |
| Oct. 9. | " " " Fayetteville Presbytery, 1865, | | 72 00 |
| 9. | " " " " " 1866, | | 60 00 |
| 21. | " " " Concord " 1866, | | 60 00 |
| 30. | To amount paid Rev. J. Doll, balance due for 1866, | 6 90 | |
| " | " " " services reported to 1867, | 75 00 | |
| " | " " " stationery, &c., in part, | 1 10 | |
| " | Balance to new account, | 52 50 | |
| | | $252 00 | $252 00 |
| 1867, | | | |
| Oct. 30. | By balance in Treasurer's hands, | $52 50 | |
| " 31. | Balance due Stated Clerk $4 38, as per account rendered. | | |

REPORT OF TRUSTEES OF SYNOD.

The Trustees of Synod make the following report:

On settlement of a committee of Court with J. P. Caldwell, at May Term

1848, it appears that, after paying legacies under the will of Abraham Lorantz, there was due the Synod $131 36; and under an order of Synod, 16th Oct. 1848, we paid over to the Synod's Committee of Colportage $235 00, of which sum $103 64 was from the sale of the land left as a legacy by said Lorantz to the Synod of North Carolina.

On the 2d Nov. 1859, we made a special report, showing every note, with date and amount for which the land was sold, so that all might be known satisfactorily. We here set the same in full, with interest up to the 22d Aug. 1867:

| | |
|---|---|
| One note on James Stephenson, due August 22d, 1849, | $108 00 |
| Interest to 22d of same, 1867, | 116 64 |
| Note, 22d August 1850, | 119 84 |
| Interest to 22d August 1867, | 122 23 |
| Note, 22d August 1851, | 126 26 |
| Interest to 22d August 1867, | 121 20 |
| Note, 22d August 1852, | 132 68 |
| Interest to 22d August 1867, | 119 41 |
| Note, 22d August 1853, | 139 10 |
| Interest to 22d August 1867, | 116 64 |
| Note, James Lyon and others, due August 22d, 1850, | 39 10 |
| Interest to " " 1867, | 39 80 |
| Note on same, due " " 1851, | 41 30 |
| Interest to " " 1867, | 39 64 |
| Note on same, due " " 1852, | 43 40 |
| Interest to " " 1867, | 39 36 |
| Note on same, due " " 1853, | 45 50 |
| Interest to " " 1867, | 38 22 |
| Whole amount, with simple interest to this time, | $1548 40 |

We have on hand the following notes to settle the above statement:

Due from Trustees of Concord Female College—

| | |
|---|---|
| One note, with interest to 22d August 1867, | $292 96 |
| One note, " " " " | 463 45 |
| One note, " " " " | 441 61 |
| One note, " " " " | 129 50 |
| One note on J. Stephenson, " " " | 166 93 |
| One note " " " " | 25 08 |
| One note on James Lyon, " " " | 82 26 |
| One note " | 38 32 |
| | $1660 31 |
| To which ought to be added the $103 64 loaned to the Synod's Committee on Colportage, with interest, $11 87, | 221 76 |
| Making altogether | 1882 07 |

This gives an increase of $333 67 more than the simple interest.

We further state that the $102 90, reported Oct. 9th, 1851, was from the sale of the land, and was at the disposal of the Synod at any time, and on which interest has been counted all the time. We also paid John Davidson, for surveying the land, $2 in 1849.

We further state that notes do not go out of date. Presumption of payment arises after ten years. On none of the notes on hand can presumption of payment be pleaded.

The individual notes we think are good and can be collected, but the unsettled state of the country is such that it is hard to say who are good and who are not. The amount due from the Trustees of College is, to say the least, in a very precarious situation. Respectfully submitted.

THOS. A. ALLISON,
WILL. F. COWAN, } Trustees.

UNION THEOLOGICAL SEMINARY, VA., MAY 16, 1867.

The Directors of the Union Theological Seminary in Virginia, respectfully present to the General Assembly, and to the Synods of North Carolina and Virginia, this their Annual Report.

From the Report of the Faculty of the Union Theological Seminary to the Board of Directors it appears that the following old students have been in attendance during the Session of 1866–'7, viz: Wm. L. Bailey, Edward H. Barnett, Brice B. Blair, Geo. W. Finley, John K. Hitner, Math. H. Houston, Edward Lane, Geo. L. Leyburn, S. Taylor Martin, G. Nash Morton, Wm. U. Murkland, Robert H. Nall and Wm. H. H. Winfree—13.

2d. The following new students have been matriculated during the session:

Sept. 10th. Alexander Cowan, member of Shelbyville Church, Tennessee, graduate of Jefferson College, Pennsylvania, and student of Western Theological Seminary, Pennsylvania.

Lauchlin Washington Currie, member of Carthage Church, and candidate of Fayetteville Presbytery.

Wm. Ezekiel Hill, member of Newcastle Church in Montgomery Presbytery, and graduate of the Virginia Military Institute.

Henry Ruffner Laird, member of Monmouth Church, Lexington Presbytery, and student of Washington College, Virginia.

Wm. Johnston Lapsley, graduate of Centre College, Kentucky, student of Danville Seminary, and licentiate of Transylvania Presbytery.

Washington Cosby Shane, member Second Presbyterian Church, Covington, Kentucky.

Sept. 15th. Francis Marion Woods, member of the North Church, Chicago, graduate of Washington College, Pennsylvania, and licentiate of Chicago Presbytery.

Josiah Morrison Smith, member of College Church, Virginia, and graduate of Hampden Sidney College.

Thomas Edwards Converse, member (*in transitu*) of Tenth Presbyterian Church, Philadelphia, and graduate of Princeton College, N. J.

James Booth Converse, member (*in transitu*) of Logan Square Presbyterian Church, Philadelphia, and graduate of Princeton College, N. J.

Sept. 18th. Wm. Dennis Morton, member of College Church, West Hanover, Virginia, and student of Hampden Sidney College.

Archibald McFadyen, member of Big Rockfish Church, candidate of Fayetteville Presbytery, North Carolina, and graduate of Chapel Hill, N. C.

Harvey Glass, member of Big Spring Church, Kentucky, graduate of Centre College, Kentucky, and candidate of Louisville Presbytery.

Ben. Helm, member of the Church of Elizabethtown, Kentucky, Louisville Presbytery, and graduate of Centre College, Kentucky.—14.

The total number of students during the session is 27.

3d. All the appointed exercises have been conducted regularly during the session, without interruption from the sickness of professors. The health of the students has also been generally good, and none have been driven from their studies by sickness. Mr. Currie, after several months' experiment, finding his literary preparation inadequate to keeping up with the studies of his class, left the Seminary by the advice of the professors, with a view of resuming his College course at the University of North Carolina. Messrs. Bailey and Lapsley, being licensed, have recently left to enter upon the work of the Ministry.

The Faculty are happy to renew the pleasing report of last year, as to the deportment and industry of the students. Their general conduct in this respect has left nothing to be desired.

The Faculty are also able to report, that through the divine blessing, and the liberality of christians in Virginia, and other sections of the Church, all the students who needed assistance have been aided to such extent as to enable them to continue their studies.

The members of the Faculty remain and occupy the chairs of instruction as last year, viz:

Rev. Samuel B. Wilson, D.D., Professor of Pastoral Theology and Evidences.

Rev. Robert L. Dabney, D.D., Professor of Theology and Sacred Rhetoric.

Rev. B. M. Smith, D.D., Professor of Oriental Literature.

Rev. Thomas E. Peck, D.D., Professor of Ecclesiastical History and Polity.

From the report of the Committee of Examinations of the exercises held on the Thursday, Friday and Saturday previous to the annual meeting of the Board, it appears that the professors have been, for the year past, both faithful and successful in imparting instruction, both general and minute; and that the students have been diligent in their attention to their required studies.

On the recommendation of the Committee and Faculty, the certificate of the Board testifying to their having completed the full course of study with diligence and propriety, was awarded to the following six candidates, viz: Edward H. Barnett, Virginia; Brice B. Blair, Pennsylvania; John K. Hitner, Virginia; George L. Leyburn, Virginia; S. Taylor Martin, Virginia, and F. M. Woods, Missouri; and was conferred upon each publicly in the Chapel.

The Treasurer reports favorably on the financial concerns of the Seminary. The investments in States Stocks amount to $102,547 51

On $8200 the interest is suspended.

In individual Bonds, 30,300 00

$132,847 51

A more extended report is annexed for the use of the Assembly and Synods. (See paper marked A.)

The Clerks of Synods will furnish them with a list of Directors and Electors, whose term of service expires in the Fall of 1867. Members of the Synod of Virginia in attendance on this meeting of the Board were: Rev. Messrs. Wm. H. Foote, D.D., Wm. Brown, D.D., Henry C. Alexander, and Elders A. G. McIlwaine and C. C. Read. Absent: Rev. Messrs. Wm. S. White, D.D., J. H. Fitzgerald, J.

C. Barr, S. D. Stuart, Charles Read, D.D., and Elders Joseph Cloyd and J. Randolph Tucker.

Of the Synod of North Carolina were present: Rev. Messrs. J. M. Atkinson, J. Rumple and F. H. Johnston. Absent: Rev. Messrs. S. A. Stanfield, J. H. Smith, T. U. Faucette, J. M. Sherwood, George A. Russell, and Elders M. V. Lanier, J. G. Shepherd, E. Nye Hutchison and N. M. Roan.

The Board also reports that, according to the directions of Synods, the charter lately obtained proving satisfactory, the Trustees were organized on Tuesday 14th of May, according to the provisions of the charter. The proper officers were chosen, and the property and papers in connection with the Union Theological Seminary, under the care of the Synods of Virginia and North Carolina, were duly transferred to the corporators. Henceforth the Board have corporate powers. A copy of the charter is also appended herewith, and the names of the officers of the Board of Trustees. (Papers B. and C.)

A true copy.

(Signed,) C. C. READ, Secretary of Board of Directors.
R. L. DABNEY, Assistant Secretary.

The following papers accompany the Report of the Board of Directors as therein mentioned, to-wit:

A.—FINANCIAL.

After deducting losses by the war, the Treasurer estimates available investments as follows:

| | |
|---|---|
| Of Virginia Registered Debt, | $105,495 00 |
| Of North Carolina Bonds, (interest suspended,) | 8,200 00 |
| | $113,695 00 |
| From which must be deducted certain Scholarships, Library Fund, and other balances held in trust for specific purposes, | 11,147 49 |
| State securities of permanent fund invested, | $102,547 51 |
| ($8,200 being suspended as above.) | |
| To this may be added Bonds for the McCormick Professorship, and other Bonds, | 30,300 00 |
| Amounting to | $132,847 51 |

SCHOLARSHIPS.

Complete—1st. West Hanover. 2d. Second ditto. 3d. Devereux. 4th. Winchester, each $2500.

Incomplete, to-wit: 5th. Third West Hanover, $994 57. 6th. Lacy, $584 54. 7th. Ladies', $2,128 05. 8th. Winchester, $440 33. 9th. Oliphant, complete, but not all invested, $3000. 10th. Wm. J. Hoge, $1250. 11th. J. W. Alexander, $800. 12th. VanDyke, $100.

A portion of the scholarships lost by the result of the war are not reported. But one other, the Hart, is temporarily suspended and will probably be available.

The Legislature of Virginia has made provision for the payment of *six per cent.* on so much of her securities as are held by seminaries of learning. It is hoped that so laudable an example will be followed by her sister, North Carolina.

B.—THE CHARTER.

I. "Be it enacted by the General Assembly, that the act passed on the sixth day of March, eighteen hundred and fifty-eight, entitled an act to amend an act entitled an act for the incorporation of Union Theological Seminary, passed December twentieth, eighteen hundred and fifty-five, be amended and re-enacted so as to read as follows:

"1st. Be it enacted by the General Assembly, that Wm. S. White, William Brown, William H. Foote, J. H. Fitzgerald, J. C. Barr, S. D. Stuart, Charles H. Read, H. C. Alexander, C. C. Read, A. G. McIlwaine, Joseph Cloyd, J. Randolph Tucker, S. A. Stanfield, Jethro Rumple, M. V. Lanier, F. H. Johnston, Joseph M. Atkinson, J. G. Shepherd, J. H. Smith, J. M. Sherwood, E. Nye Hutchison, T. U. Faucette, G. A. Russell, N. M. Roan and their successors be, and they are hereby appointed a body politic and corporate, by the name and style of The Trustees of Union Theological Seminary in Virginia; and by that name shall have a perpetual succession and common seal; may contract and be contracted with: sue and be sued; may acquire, receive, hold, possess and enjoy, and may rent, sell, convey, invest and otherwise manage or dispose of, as to them may seem most conducive to the interest of said Seminary, all lands, money or other property, real or personal, which may have been, or which may be given, or otherwise acquired for the use of said Seminary; and the said Trustees and their successors shall hold office as trustees no longer than they remain in office as directors, or till their successors enter upon the discharge of their duties as trustees; provided that the sum of money so acquired shall not exceed five hundred thousand dollars; and provided that the amount of land held by them shall not exceed two hundred acres.

"2d. The said trustees and their successors, as a board, shall have power to fill vacancies in their own body—the persons elected to fill such vacancies to be chosen from the directors appointed under the plan and constitution of said Seminary; to appoint a treasurer, secretary, professors and such other officers as they may deem best; they may, for cause deemed good by a majority of the trustees for the time being, remove from office any professor, teacher, trustees or other officers of said Seminary; and shall have power from time to time, to make and establish by-laws, rules and regulations for the management of the institution, not inconsistent with the constitution and laws of Virginia.

"3d. The treasurer, before entering upon the duties of his office, shall execute bond, to be approved by the trustees or by some one appointed by them, in such penalty as the trustees shall direct, conditioned for the faithful performance of the duties of his office; and it shall be lawful for the trustees to obtain judgment for any part thereof, or for any special delinquency incurred by the treasurer, on motion, in the circuit court of Prince Edward County, against the treasurer and his securities, upon giving the parties thirty days' notice of said motion.

"4th. Seven trustees shall be requisite to constitute a quorum for the transaction of business; but it shall require a majority of all the trustees to constitute a quorum for the sale or mortgage of real estate, or the election of a professor or other officer, or for the removal of an officer or professor.

"5th. This act shall take effect from its passage, and shall be subject to amendment, modification or repeal, at the pleasure of the General Assembly.' '

C.—THE CORPORATION.

In pursuance of the act of incorporation, (paper B,) the Board was organized on the 14th of May 1867, as "The Trustees of Union Theological Seminary in Virginia"; such being the legal title of the corporation. Its officers are as follows, to-wit:

Rev. S. A. Stanfield, of North Carolina, President.

Rev. Wm. H. Foote, D.D., of Virginia, 1st Vice President.

A. G. McIlwaine, Esq., of Virginia, 2d Vice President.

F. N. Watkins, Farmville, Virginia, Treasurer.

C. C. Read, ditto, Secretary.

Rev. R. L. Dabney, D.D., Hampden Sidney, Assistant Secretary.

Correspondence in relation to the Seminary (other than the Treasury) should be with the Rev. R. L. Dabney, D.D., Corresponding Secretary, Hampden Sidney P. O., Va. In regard to Finance, with F. N. Watkins, Esq., Farmville, Va. The Post Office address of Faculty and Students is Hampden Sidney, Va.

The annua meetings of the Board of Trustees will hereafter take place on *the Tuesday after the second Monday of May in each year, at 4 P. M.*

Stated Clerks of the Synods are requested to furnish to Dr. Dabney, on their adjournment, the *names* and post office address of each Director and Elector, noting changes; and also official copies of all orders in regard to the Seminary.

True copy. Signed.

C. C. READ, Secretary of the Board.

R. L. DABNEY, Assistant Secretary.

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## Moderators of the Synod of North Carolina.

| | MODERATORS. | PLACE OF MEETING. |
|---|---|---|
| 1813. | Rev. Robert H. Chapman | Alamance Church. |
| 1814. | Rev. Samuel C. Caldwell | Thyatira Church. |
| 1815. | Rev. William McPheeters | Fayetteville. |
| 1816. | Rev. John Robinson | Raleigh. |
| 1817. | No meeting—no quorum present. | Rocky River. |
| 1818. | Rev. Joseph Caldwell, D.D. | Fayetteville. |
| 1819. | Rev. Jonathan Otis Freeman, M.D. | Raleigh. |
| 1820. | Rev. William Paisley | Poplar Tent. |
| 1821. | Rev. John M. Wilson | Salisbury. |
| 1822. | Rev. John Robinson | Hillsboro'. |
| 1823. | Rev. John Witherspoon | Fayetteville. |
| 1824. | Rev. Colin McIver | Statesville. |
| 1825. | Rev. John B. Davis | Greensboro'. |
| 1826. | Rev. William McPheeters, D.D. | Fayetteville. |
| 1827. | The Stated Clerk has no record of this and two succeeding meetings. | |
| 1828. | Rev. Lemuel D. Hatch | Raleigh. |
| 1829. | Rev. John Williamson | Fayetteville. |
| 1830. | Rev. Samuel Graham | Hopewell. |
| 1831. | Rev. Hiram P. Goodrich | Hillsboro'. |
| 1832. | Rev. Samuel Williamson | Salisbury. |
| 1833. | Rev. Henry A. Rowland | Wilmington. |
| 1834. | Rev. James W. Douglass | Oxford. |
| 1835. | Rev. Henry N. Pharr | Salisbury. |
| 1836. | Rev. Joseph Brown | Fayetteville. |
| 1837. | Rev. N. H. Harding | Shiloh Church. |
| 1838. | Rev. Stephen Frontis | Third Creek Church. |
| 1839. | Rev. Daniel A. Penick | Lincolnton. |
| 1840. | Rev. Alexander Wilson, D.D. | Danville, Va. |

1841. Rev. William N. Peacock.....Fayetteville.
1842. Rev. Walter S. Pharr.....Poplar Tent.
1843. Rev. James Phillips.....Raleigh.
1844. Rev. Simeon Colton.....Fayetteville.
1845. Rev. Samuel Williamson.....Charlotte.
1846. Rev. Drury Lacy.....Greensboro'.
1847. Rev. Evander McNair.....Fayetteville.
1848. Rev. Cyrus Johnston.....Salisbury.
1849. Rev. John A. Gretter.....Hillsboro'.
1850. Rev. Adam Gilchrist.....Centre.
1851. Rev. Archibald Baker.....Rocky River.
1852. Rev. William N. Mebane.....Danville, Va.
1853. Rev. Hector McLean.....Wilmington.
1854. Rev. A. L. Watts.....Concord.
1855. Rev. Eli W. Caruthers, D.D.....Greensboro'.
1856. Rev. Neill McKay.....Fayetteville.
1857. Rev. Walter W. Pharr.....Charlotte.
1858. Rev. Jacob Doll.....Newbern.
1859. Rev. F. K. Nash.....Wilmington.
1860. Rev. R. H. Lafferty.....Statesville.
1861. Rev. Edward Hines.....Raleigh.
1862. Rev. John M. Sherwood.....Goldsboro'.
1863. Rev. R. N. Davis.....Salisbury.
1864. Rev. A. G. Hughes.....Greensboro'.
1865. Rev. Colin Shaw.....Fayetteville.
1866. Rev. R. Hett Chapman, D.D.....Charlotte.
1867. Rev. Archibald Currie.....Newbern.

## Stated Clerks of the Synod of North Carolina.

1813. Rev. Robert H. Chapman.
1818. Rev. Colin McIver.
1849. Rev. Drury Lacy.
1855. Rev. Archibald Baker.
1859. Rev. Jacob Doll.

## Union Theological Seminary.

MEMBERS OF THE BOARD IN NORTH CAROLINA.

FIRST CLASS TO SERVE FOUR YEARS.
Rev. Jas. P. McPherson.
Rev. Edward Hines.
Dr. N. M. Roan, Ruling-Elder.
To go out in 1871.

SECOND CLASS TO SERVE THREE YEARS.
Rev. S. A. Stanfield.
Rev. J. Rumple.
Mr. M. V. Lanier, Ruling-Elder.
To go out in 1870.

THIRD CLASS TO SERVE TWO YEARS.
Rev. F. H. Johnston.
Rev. Jos. M. Atkinson.
Hon. J. G. Shepherd, Ruling-Elder.
To go out in 1869.

FOURTH CLASS TO SERVE ONE YEAR.
Rev. J. H. Smith.
Rev. J. M. Sherwood.
Dr. E. Nye Hutchison, Ruling-Elder.
To go out in 1868.

## Electors in North Carolina.

MINISTERS.
Rev. Jacob Doll.
Rev. P. H. Dalton.
Rev. D. A. Penick, Sen.
Rev. Geo. M. Gibbs.
Rev. William W. Pharr.

RULING-ELDERS.
Hon. J. G. Shepherd.
Mr. C. H. Wiley.
J. G. Ramsay, M.D.
R. L. Beall, M.D.
Prof. M. D. Johnston.
Mr. William B. Carter.

## Trustees of the Synod of North Carolina.

Col. Thomas A. Allison.....Statesville, N. C.
Mr. D. A. Davis.....Salisbury, N. C.
Mr. William F. Cowan.....Snow Creek, N. C.
Mr. Jesse H. Lindsay.....Greensboro', N. C.

## Agents of Synod.

Rev. R. Z. Johnston, Agent of Foreign Missions.
Rev. J. M. Sherwood, Agent of Domestic Missions and Sustentation.
Rev. Neill McKay, Agent of Education.
Rev. J. H. Smith, Agent of Publication and Colportage.

# A List of Ruling-Elders and Deacons

## IN THE SYNOD OF NORTH CAROLINA.

### PRESBYTERY OF ORANGE.

| CHURCHES. | RULING-ELDERS AND DEACONS. | POST OFFICE. |
|---|---|---|
| Grassy Creek | R. E.—Dr. John R. Hicks | Henderson, N. C. |
| | Alexander Cooper | Oxford. |
| | Thomas Shotwell | Sassafras Fork. |
| Oxford | R. E.—Sam'l L. Venable | Yanceyville. |
| | M. V. Lanier | Oxford. |
| | J. C. Cooper | do. |
| | Thomas M. Lynch | do. |
| | Daniel Osborne | do. |
| | T. Brown Venable | do. |
| | D.—Anderson Crutcher | do. |
| Hawfields | R. E.—Stephen White | Mebaneville. |
| | Henderson Scott | do. |
| | George W. White | do. |
| | George A. Allen | do. |
| | R. W. Wilson | do. |
| | Joseph Tate | do. |
| | Dr. B. F. Mebane | do. |
| | D.—Wm. C. Johnston | do. |
| | Jeremiah Bason | do. |
| | Thomas B. Thompson | do. |
| | William J. Kerr | do. |
| | John W. Bason | do. |
| | Stephen A. White | do. |
| Cross Roads | R. E.—William J. Murray | Big Falls. |
| | John Walker | Pleasant Grove. |
| | J. G. Tate | do. |
| | Andrew Murray, Sen. | do. |
| | Dr. B. B. Walker | Mebaneville. |
| | William B. Lynch | do. |
| | E. C. Forest | Locust Hill. |
| Milton | R. E.—N. M. Lewis | Milton. |
| | John Wilson | do. |
| | Samuel Watkins | do. |
| | Benjamin Hines | do. |
| | Dr. Wm. L. Stamps | do. |
| Red House | R. E.—John P. Rainey, Sen. | Milton. |
| | Richard I. Smith | do. |
| | John P. Rainey | do. |
| | D.—W. W. Taylor | do. |
| | Joseph N. McCain | do. |
| Grier's | R. E.—Robert Walton | Leasburg. |
| Eno | R. E.—Samuel W. Hughes | Hillsboro'. |
| | Thomas H. Hughes | do. |
| | John Baine | do. |
| Little River | R. E.—Isaac Laws | Caldwell. |
| | Samuel H. Jordan | do. |
| | W. R. Hughes, M.D. | do. |
| | W. D. Woods | Hillsboro'. |
| | John L. Woods | do. |
| | Hugh Woods | do. |
| | Robert Redding | do. |
| | N. P. Hall. | do. |
| | D.—James Allison | Caldwell. |
| | John Wilkerson | do. |
| | L. W. Hall | do. |
| | T. J. Hall | do. |
| | John W. Hall | do. |
| | Joseph C. Allison | do. |
| | Thomas Wilson | Hillsboro'. |

| CHURCHES. | RULING-ELDERS AND DEACONS. | POST OFFICE. |
|---|---|---|
| Buffalo | R. E.—David Wharton | Greensboro'. |
| | Harper Donnell | do. |
| | George A. Denny | do. |
| | John C. Cannon | do. |
| | Samuel H. Denny | McLeansville. |
| | Thomas B. Donnell | do. |
| | D.—Robert C. Caldwell | Greensboro'. |
| | Samuel D. McLean | do. |
| | Wm. D. Wharton | do. |
| | Daniel E. Albright | do. |
| | Daniel D. Gillespie | do. |
| Bethel | R. E.—Elisha Wharton | McLeansville. |
| | Elijah Denny | do. |
| | Thomas Rankin | do. |
| | Dr. J. A. McLean | do. |
| | George W. Wharton | do. |
| | Thomas A. Gray | do. |
| | Robert Wilson | do. |
| | D.—John Wharton | Gibsonville. |
| | W. R. Smith | do. |
| | John C. Rankin | do. |
| | Robert C. Rankin | do. |
| | Stanford Woodyard | do. |
| | Willis Sikes | do. |
| | Rufus W. Smith | do. |
| Nutbush | R. E.—Victor M. Eppes | Townsville. |
| | Henry T. Watkins | Hendersonville. |
| | William C. Bullock | Sassafras Fork. |
| | Dr. Wm. R. Wilson | Townsville. |
| | Richard A. Bullock | Williamsboro'. |
| Bethesda | R. E.—Joshua Butler | Locust Hill. |
| | Stephen Neal | do. |
| | A. S. Williamson | do. |
| | Dr. John L. Williamson | do. |
| | Dr. Robert H. Scales | Lenox Castle. |
| | Robert B. Watt | Lawsonville. |
| | William P. Watt | do. |
| | Robert A. Montgomery | Reidsville. |
| Yanceyville | R. E.—Dr. N. M. Roan | Yanceyville. |
| Alamance | R. E.—James Paisley | McLeansville. |
| | Samuel Raukin | do. |
| | Finley Shaw | Shaw's Store. |
| | J. Wesley McMurray | Greensboro'. |
| | Col. John A. Pritchett | do. |
| | Joseph W. Gilmer | Gilmer's Store. |
| | D.—David Whitt | Gilmer's Store. |
| | James Thom | do. |
| | Col. David Stewart | do. |
| | John Donnell | Greensboro', |
| | Allen Scott | do. |
| Bethlehem | R. E.—William P. Morrow | Oaks. |
| | John Morrow | do. |
| | William Smith | do. |
| | D.—William Bingham | Mebaneville, |
| Stony Creek | R. E.—Thomas Moore | Morton's Store. |
| | John W. Wilson | McCray's Store. |
| | John H. Wilson | do. |
| | A. G. Hughes | Big Falls. |
| | Freeman Leath | Union Ridge. |
| Washington | R. E.—Joseph Potts | Washington. |
| | S. R. Fowle | do. |
| | Thomas Sparrow | do. |
| Horeb | R. E.—William H. Jones | Knap of Reeds. |
| | Benjamin H. Cogart | Tally To. |

| CHURCHES. | RULING-ELDERS AND DEACONS. | POST OFFICE. |
|---|---|---|
| New Hope | R. E.—D. Craig | Hillsboro'. |
| | A. Dickson | do. |
| | B. Strayhorn | do. |
| | W. Blackwood | Chapel Hill. |
| | S. S. Clayton | do. |
| | W. S. Kirkland | do. |
| | G. R. Long | do. |
| | D.—J. Kirkland | do. |
| | W. J. Kirkland | do. |
| | J. J. Long | Hillsboro'. |
| Raleigh | R. E.—Charles Dewey | Raleigh. |
| | Jesse Brown | do. |
| | James M. Towles | do. |
| | Richard N. Taylor | do. |
| | Prof. W. C. Kerr | do. |
| | D.—L. E. Heartt | do. |
| | C. D. Hill | do. |
| Newbern | R. E.—Charles Slover | Newbern. |
| | George Allen | do. |
| Geneva | R. E.—William Clement | Oxford. |
| | S. W. Smith | do. |
| | W. T. Allen | do. |
| | S. D. Ferrill | Tally Ho. |
| Hillsboro' | R. E.—Dennis Heartt | Hillsboro'. |
| | John W. Norwood | do. |
| | Thomas Webb | do. |
| | D.—John A. Turrentine | do. |
| | Calvin E. Parish | do. |
| Fairfield | R. E.—John N. Clark | Hillsboro'. |
| | James W. Riley | do. |
| | Joseph Faucette | do. |
| | John Wilkinson | do. |
| | George A. Faucette | do. |
| | D.—Samuel Wilkinson | do. |
| | Ishmael Carden | do. |
| Greensboro' | R. E.—Ralph Gorrell | Greensboro'. |
| | Jesse H. Lindsay | do. |
| | W. W. Wharton | do. |
| | John C. Wharton | do. |
| | Richard Sterling | do. |
| | D.—James Sloan | do. |
| | A. Weatherly | do. |
| | R. G. Lindsay | do. |
| | Robert P. Dick | do. |
| | Wm. A. Caldwell | do. |
| | Charles G. Yates | do. |
| Louisburg | R. E.—James Wilson | Louisburg. |
| Shiloh | R. E.—James B. Daniel | Sassafras Fork. |
| | J. J. Speed | do. |
| | John Amis | do. |
| | A. W. Venable | do. |
| | R. H. Graves | do. |
| | N. V. Watkins | do. |
| | James Amis | Oxford. |
| Oak Hill | R. E.—John Baird | Roxboro'. |
| Pittsboro' | R. E.—John A. Womack | Pittsboro'. |
| | George Thompson | do. |
| Haywood | R. E.—Richard Faucette | Haywood. |
| Chapel Hill | R. E.—William J. Martin | No P. O. reported. |
| | D.—Henry C. Thompson | Chapel Hill. |
| | Franklin A. Davies | do. |
| Asheboro' | R. E.—Robert McCadden | New Salem. |
| | Hugh McCain | Asheboro'. |
| | David W. Porter | do. |

| CHURCHES. | RULING-ELDERS AND DEACONS. | POST OFFICE. |
|---|---|---|
| Graham | R. E.—Robert Hanner | Graham. |
| | Thomas McLean | do. |
| | Thomas M. Holt | Haw River. |
| Madison | R. E.—W. R. D. Lindsay | Madison. |
| | T. D. Rosebrough | do. |
| | William B. Carter | do. |
| | D.—John D. Watkins | do. |
| | A. M. Searcy | do. |
| | Nicholas Dalton | do. |
| | J. M. Cox | Reidsville. |
| Wentworth | R. E.—James Irvin | Reidsville. |
| | Dr. Jesse Carter | Wentworth. |
| | D.—Thomas A. Ratliff | do. |
| Leaksville | R. E.—Hugh Willis | Leaksville. |
| | William S. Rankin | do. |
| | George W. Martin | do. |
| | Nat. S. Smith | do. |
| | D.—George Peay | do. |
| | Samuel Smith | Ridgeway, Va. |
| Roxboro' | R. E.—Hon. Edwin G. Reade | Roxboro'. |
| Lexington | R. E.—Joseph Conrad | Lexington. |
| | Robert Foster | do. |
| | Alfred Hargrave | do. |
| | Dr. Robert L. Payne | do. |
| | D.—Andrew Hunt | do. |
| | H. C. Hege | do. |
| | J. H. Mabry | do. |
| High Point | R. E.—Eli Denny | High Point. |
| | Malcom Shaw | Trinity College. |
| | Robert E. Blair | do. |
| Winston | R. E.—Thomas J. Wilson | Winston. |
| | H. D. Lott | Salem. |
| Oakland | R. E.—John W. Hodges | Clayton. |
| Long's Mills | R. E.—William Long | Long's Mills. |
| Milburnie | R. E.—Richard Seawell | Raleigh. |

No Report from Mount Airy, Speedwell, Snow Creek, Murfreesboro', and Warrenton.

## PRESBYTERY OF CONCORD.

| CHURCHES. | RULING-ELDERS AND DEACONS. | POST OFFICE. |
|---|---|---|
| Asheville | R. E.—A. T. Summey | Asheville. |
| | S. G. Kerr | do. |
| | D. F. Summey | do. |
| | Wm. M. Cocke | do. |
| Back Creek | R. E.—William King | Amity Hill. |
| | D. H. Patterson | Mount Ulla. |
| | Moses Lingle | do. |
| | J. F. Goodman | do. |
| | J. T. Stewart | Miranda. |
| | D.—J. W. McNeely | Mount Ulla. |
| | J. F. Clodfelter | do. |
| Bethany | R. E.—William F. Cowan | Statesville. |
| | Rufus W. Gibson | do. |
| | Andrew Gray | Bethany Church. |
| Bethel | R. E.—D. A. Caldwell | Davidson College. |
| | William Patterson | do. |
| | A. Jetton | do. |
| | Robert Knox | do. |
| | D.—C. S. Potts | do. |
| | Joseph Wilson | do. |
| | William Cathcart | do. |
| | John Knox | do. |
| Bethlehem | R. E.—D. C. Purviance | Clear Creek. |
| | R. H. Henderson | Oak Grove. |
| | J. H. Long | do. |

| CHURCHES. | RULING-ELDERS AND DEACONS. | POST OFFICE. |
|---|---|---|
| Bethesda | R. E.—Isaac A. Witherspoon | Statesville. |
| | George Robertson | do. |
| | John R. Patterson | do. |
| | Ebenezer McNeely | do. |
| Bethphage | R. E.—E. W. Kimmons | Mill Hill. |
| | John M. Cannon | do. |
| | Levi Rumple | do. |
| | Simeon Winecoff | Concord. |
| | Nat. Johnston | Coddle Creek. |
| | D.—Samuel M. Furr | do. |
| | James A. Allison | Mill Hill. |
| | John Goodright | do. |
| | William Rogers | Concord. |
| Caldwell | R. E.—Samuel H. Todd | Charlotte. |
| | Elam T. McCord | do. |
| | J. W. Todd | do. |
| | William A. Cathey | do. |
| | D.—R. W. Elliott | do. |
| | Alfred Cathey | do. |
| | John M. McNight | do. |
| | John D. Johnston | do. |
| Castania Grove | R. E.—S. X. Johnston | Lincolnton. |
| Centre | R. E.—Lawson Torrence | Davidson College. |
| | G. S. J. Houston | Mount Mourne. |
| | William Knox | do. |
| | Robert McPherson | do. |
| | Jacob Lemly | do. |
| | J. A. W. Kerr | do. |
| | D.—James Shepherd | do. |
| | William Brawley | do. |
| Charlotte | R. E.—David Parks | Charlotte. |
| | Joseph H. Wilson | do. |
| | John A. Young | do. |
| | A. Graham | do. |
| | E. Nye Hutchison | do. |
| | Daniel H. Hill | do. |
| | F. Scarr | do. |
| | William Maxwell | do. |
| | D.—John L. Brown | do. |
| | Charles Overman | do. |
| | J. C. Boroughs | do. |
| | James P. Irwin | do. |
| | James A. Carson | do. |
| | S. P. Alexander | do. |
| | John B. Burwell | do. |
| | S. F. Houston | do. |
| College | R. E.—T. W. Sparrow | Davidson College. |
| | J. R. Blake | do. |
| | Alexander McIver | do. |
| | W. G. Richardson | do. |
| Concord | R. E.—William Morrison | Fancy Hill. |
| | David Hart | do. |
| | W. R. Stevenson | do. |
| | W. S. Stevenson | do. |
| | Abner Morrison | do. |
| | J. M. Alexander | do. |
| | John S. Watts | New Stirling. |
| | Thomas M. Hill | Liberty Hill. |
| | Charles H. King | do. |
| | D.—J. H. Hill | do. |
| | H. C. Summers | New Stirling. |
| | James Means | Fancy Hill. |
| | L. F. Stevenson | do. |
| Concord Town | R. E.—R. W. Allison | Concord. |

| CHURCHES. | RULING-ELDERS AND DEACONS. | POST OFFICE. |
|---|---|---|
| Concord Town | R. E.—A. H. Moss | Concord. |
| | A. J. Yorke | do. |
| | Daniel Coleman | do. |
| | V. C. Barringer | do. |
| | George Fink | do. |
| Dallas | R. E.—A. Hoyle | Dallas. |
| | W. Pegram | do. |
| | J. Fronebarger | do. |
| Davidson's River | R. E.—James W. Killian | Davidson's River. |
| | Charles Patton | do. |
| | Elizur Patton | do. |
| Duncan's Creek | R. E.—J. J. Purcell | Duncan's Creek. |
| | James McFarland | do. |
| | John A. McFarland | do. |
| Ebenezer | R. E.—G. N. Rush | Franklin. |
| | G. C. Sellers | do. |
| | W. P. Penland | do. |
| | J. Y. Gray | do. |
| | D.—Leander Sellers | do. |
| Fifth Creek | R. E.—James Adams | Cool Spring. |
| | John D. Rickart | do. |
| | J. R. B. Adams | do. |
| | J. F. Houpe | Oak Forest. |
| | D.—W. T. Montgomery | Cool Spring. |
| | J. E. Adams | do. |
| | L. W. Knox | do. |
| Fourth Creek | R. E.—T. A. Allison | Statesville. |
| | J. F. Bell | do. |
| | E. B. Stimson | do. |
| | John Steel | do. |
| | R. N. Freeland | do. |
| | J. R. Adams | do. |
| | D.—Joseph W. Stockton | do. |
| | J. S. Ricket | do. |
| | W. S. Tate | do. |
| | J. S. Roseboro | do. |
| | C. N. Summers | do. |
| | J. H. Morrison | do. |
| | D. C. Thomson | do. |
| Franklin (Macon) | R. E.—Curtis Sanders | Franklin. |
| | E. L. Slagle | do. |
| | William Sanders | do. |
| | Wiley Moore | do. |
| | D. C. Hardin | do. |
| Franklin (Rowan) | R. E.—S. S. Trott | Salisbury. |
| | G. W. Thomason | do. |
| | Jacob Fraley | do. |
| | D.—Lewis Jacobs | do. |
| Goshen | R. E.—William Rutledge | Wood Lawn. |
| | Robert Rankin | do. |
| | David Rhyne | do. |
| | Henry C. Fite | do. |
| | James P. Oates | Dallas. |
| | D.—Bennet Smith | do. |
| Hendersonville | R. E.—William Connell | Hendersonville. |
| | A. T. Fuller | do. |
| | John Spann | do. |
| | John Miller | do. |
| Hopewell | R. E.—J. F. Harry | Martindale. |
| | A. B. Davidson | do. |
| | A. A. Alexander | do. |
| | R. F. Blythe | do. |
| | J. D. Kerns | do. |
| | J. M. Houston | do. |

| CHURCHES. | RULING-ELDERS AND DEACONS. | POST OFFICE. |
|---|---|---|
| Hopewell | R. E.—W. A. Sample | Martindale. |
| | J. R. Davidson | do. |
| | D.—James A. Wilson | do. |
| | C. F. Campbell | do. |
| | W. B. Harry | do. |
| Jefferson | R. E.—Benjamin H. Neal | Jefferson. |
| Joppa | R. E.—Thomas Brown | Mocksville. |
| | James Frost | do. |
| Lenoir | R. E.—James Harper | Lenoir. |
| | E. W. Faucette | do. |
| | R. L. Beall | do. |
| Lincolnton | R. E.—J. F. Phifer | Lincolnton. |
| | J. A. Ramsour | do. |
| | Abner McCoy | do. |
| | W. H. Michal | do. |
| | William Tiddy | do. |
| | D.—W. H. Alexander | do. |
| Long Creek | R. E.—John Brown | Shelby. |
| | John White | Old Furnace. |
| | William Arrowood | do. |
| | S. A. Torrence | do. |
| | J. J. Price | do. |
| | D.—H. B. Huffstetter | do. |
| | T. M. A. Oates | Double Shoals. |
| Little Britain | R. E.—William Erwin | Rutherfordton. |
| | A. R. Guffey | do. |
| | Thomas Morrison | do. |
| | A. B. Long | do. |
| | J. H. Forney | do. |
| | J. M. Spratt | do. |
| | D.—John A. Watson | do. |
| | William Carson | do. |
| | Adam Alexander | do. |
| | R. P. Morrison | do. |
| Machpelah | R. E.—C. L. Hunter | Cottage Home. |
| | C. Dellinger | do. |
| | Daniel Somerough | do. |
| Marion | R. E.—James H. Greenlee | Turkey Cove. |
| | Robert Burgin | Marion. |
| | James B. Rankin | do. |
| Mallard Creek | R. E.—James Query | Query's Turnout. |
| | John Kirk | do. |
| | B. H. Garrison | do. |
| Mills' River | R. E.—Jacob Summey | Mills' River. |
| | Turner Williams | do. |
| Morganton | R. E.—E. J. Erwin | Morganton. |
| | W. C. Tate | do. |
| | William S. Moore | do. |
| New Hope | R. E.—James W. Reid | South Point. |
| | William R. McLean | do. |
| | S. W. Craig | do. |
| | William Nolen | Zeno, S. C. |
| | D.—Eli Cox | Catawba Creek. |
| | James Ford | do. |
| Newton | R. E.—D. B. Gaither | Newton. |
| | D.—Hiram A. Lowrance | Catawba Station. |
| Olney | R. E.—Enoch McNair | Dallas. |
| | William Dixon | Catawba Creek. |
| | W. R. Holland | do. |
| | S. C. Robinson | do. |
| | Ezra B. Wilson | do. |
| | James McNair | Dallas. |
| | D.—George McAlister | do. |
| | Robert Bell | Catawba Creek. |

| CHURCHES. | RULING-ELDERS AND DEACONS. | POST OFFICE. |
|---|---|---|
| Olney | D.—W. D. Corroll | Catawba Creek. |
| | Alfred Dixon | do. |
| | William R. Hill | do. |
| | M. L. Holland | do. |
| Philadelphia | R. E.—James Rea | Charlotte. |
| | Cyrus Morrison | do. |
| | William Beaver | do. |
| | R. R. King | do. |
| | R. H. Maxwell | do. |
| | W. M. Miller | do. |
| | J. E. Moore | do. |
| Pleasant Hill | R. E.—E. R. Erwin | White Hall. |
| | J. M. Choate | do. |
| | G. W. Campbell | do. |
| | David Caruthers | do. |
| | D.—Samuel Knox | do. |
| | D. H. Hart | do. |
| | Matthew Knox | do. |
| | T. B. McLean | do. |
| | R. E. Capps | do. |
| Poplar Tent | R. E.—E. R. Harris | Oak Lawn. |
| | M. W. Johnston | do. |
| | W. S. Harris | Concord. |
| | D. S. Caldwell | do. |
| | T. H. Robinson | do. |
| | Theophilus Cannon | do. |
| | D.—C. A. Barringer | Oak Lawn. |
| | R. W. Johnston | do. |
| | C. J. Harris | do. |
| | J. C. Ross | do. |
| | D. G. Holbrooks | Concord. |
| | J. H. Morrison | do. |
| Prospect | R. E.—J. N. Lowrance | Deep Well. |
| | David Kilpatrick | do. |
| | H. M. Gray | do. |
| | David Creswell | do. |
| | J. S. Beatty | do. |
| | J. H. West | do. |
| | C. A. Johnston | do. |
| | A. Leazar | do. |
| Providence | R. E.—William Rea | Providence. |
| | Robert Grier | do. |
| | J. N. Reid | do. |
| | E. C. Kuykendall | do. |
| | J. Sol. Reid | do. |
| | W. N. McKee | do. |
| | D.—Joseph C. Ross | do. |
| | J. E. Sample | do. |
| | John Reid | do. |
| | William M. Stitt | do. |
| Ramah | R. E.—T. H. Hamilton | Coddle Creek. |
| | John Parks | Parks' Store. |
| | William Parks | do. |
| Rocky River | R. E.—L. C. Kirkpatrick | Kirkland. |
| | A. C. Alexander | do. |
| | J. N. Black | Pioneer Mills. |
| | R. H. Morrison | do. |
| | J. S. McLarty | do. |
| | D. B. Penick | Concord. |
| | J. M. Query | Harrisburg. |
| | R. C. Caldwell | do. |
| Rutherfordton | R. E.—J. B. Miller | Rutherfordton. |
| | L. P. Erwin | do. |
| Salem | R. E.—E. McMalon | Stony Point. |
| | E. McLeland | Elk Shoal. |

| CHURCHES. | RULING-ELDERS AND DEACONS. | POST OFFICE. |
|---|---|---|
| Salem | R. E.—J. Thompson | Taylorsville. |
| | G. W. Clodfelter | do. |
| | D.—Thomas Patterson | do. |
| | W. M. Murdoch | do. |
| Salisbury | R. E.—Alexander Long | Salisbury. |
| | Michael Brown | do. |
| | D. A. Davis | do. |
| | William Murdoch | do. |
| | J. J. Bruner | do. |
| | J. J. Summerell | do. |
| | J. S. McCubbins | do. |
| | D.—John D. Brown | do. |
| | Obadiah Woodson | do. |
| | John A. Bradshaw | do. |
| | J. D. McNeely | do. |
| | J. M. Horah | do. |
| | J. K. Burke | do. |
| Sharon | R. E.—Charles T. Alexander | Charlotte. |
| | T. N. Alexander | do. |
| | John Wolf | do. |
| | John Walker | do. |
| | Thomas B. McKee | do. |
| | H. C. Reid | do. |
| | James G. Johnston | Pineville. |
| | D.—W. H. Walker | Charlotte. |
| | Abdon Alexander | do. |
| Shelby | R. E.—Isaac Ervin | Shelby. |
| Shiloh | R. E.—John H. McLelland | Fancy Hill. |
| | J. M. Lewis | Catawba Station. |
| | James H. Stevenson | New Stirling. |
| | D.—J. N. Raymer | do. |
| | D. Bradford | do. |
| Siloam | R. E.—George C. McCoy | Marion. |
| | James M. Greenlee | do. |
| | Caleb A. Blackwelder | do. |
| Steele Creek | R. E.—A. G. Neal | White Hall. |
| | J. H. McDowell | do. |
| | Jeff. Berryhill | do. |
| | B. F. Brown | do. |
| | W. P. Brown | do. |
| | William Clark | do. |
| | T. B. Price | Charlotte. |
| | D.—T. B. G. Farris | do. |
| | William Porter | do. |
| | F. Sadler | White Hall. |
| | A. Brown | do. |
| | R. W. McDowell | do. |
| Sugar Creek | R. E.—Henderson Query | Charlotte. |
| | J. F. McNeely | do. |
| | R. A. McNeely | do. |
| | John Howie | do. |
| | James M. Caldwell | do. |
| | E. C. Wallis | do. |
| | Ira Parks | do. |
| | James A. Todd | do. |
| | James M. Hutchison | do. |
| | D.—Albertus Wilson | do. |
| | Elam Robinson | do. |
| | J. P. Alexander | do. |
| | John Kirk | do. |
| Swannanoa | R. E.—G. C. Alexander | Swannanoa. |
| | A. Burgin | do. |
| | William D. Alexander | do. |
| | T. C. Westall | do. |
| | D.—R. C. Patton | do. |

| CHURCHES. | RULING-ELDERS AND DEACONS. | POST OFFICE. |
|---|---|---|
| Tabor | R. E.—Nath. Holmes | Olin. |
| | David Flemming | Hamptonville. |
| | M. M. Bailey | Turnersburg. |
| | James M. Andrews | Eagle Mills. |
| | D.—John H. Dalton | do. |
| | George V. Reid | Bethany Church. |
| Taylorsville | R. E.—A. C. McIntosh | Taylorsville. |
| | Robert C. Wilson | do. |
| | William Matheson | do. |
| | T. S. Boyd | do. |
| Third Creek | R. E.—Jacob Krider | Mount Vernon. |
| | J. D. Johnston | do. |
| | J. G. Ramsay | Rowan Mills. |
| | R. M. Roseboro | do. |
| | T. A. Burke | do. |
| | Benjamin Phifer | do. |
| Thyatira | R. E.—Thomas Todd | Rowan Mills. |
| | N. F. Hall | do. |
| | Henry Seckler | Salisbury. |
| | Joseph Henderson | do. |
| | J. P. Silliman | do. |
| | James B. Gibson | do. |
| | John K. Graham | do. |
| | D.—Joshua Miller | do. |
| | J. F. Carrigan | do. |
| | W. F. Watson | do. |
| | W. L. Stansell | Rowan Mills. |
| Unity (Lincoln) | R. E.—R. I. McDowell | Beattie's Ford. |
| | J. M. Moore | do. |
| | John Nixon | do. |
| Unity (Rowan) | R. E.—Edmund Rice | Wood Leaf. |
| | J. P. Marlin | do. |
| | R. Culbertson | do. |
| | J. C. Foard | Salisbury. |
| | D.—S. S. Culbertson | Wood Leaf. |
| | John Lyerly | do. |
| Wilkesboro' | R. E.—Allen Denny | Wilkesboro'. |

No Report from Beulah, Drusilla, Flat Creek, Hiwassee, Lebanon, Rheims' Creek, Sandy Plains, and Wadesboro'.

## PRESBYTERY OF FAYETTEVILLE.

| CHURCHES. | RULING-ELDERS AND DEACONS. | POST OFFICE. |
|---|---|---|
| Fayetteville | R. E.—Edward W. Barge | Fayetteville. |
| | J. G. Shepherd | do. |
| | Duncan McLaurin | do. |
| | William B. Wright | do. |
| | William McL. McKay | do. |
| | B. Fuller | do. |
| | D.—Charles A. McMillan | do. |
| | Joseph Utley | do. |
| | Robert Johnson | do. |
| | E. T. McKethan | do. |
| Galatia | R. E.—Alexander Leach | Fayetteville. |
| | Duncan Shaw | do. |
| | John Ellis | do. |
| | Neill R. Blue | do. |
| | John D. McNeill | do. |
| | Malcom McInnis | do. |
| | D.—Archibald Lindsay | do. |
| | Neill Ray, Jr | do. |
| | Neill Shaw | do. |
| Lumber Bridge | R. E.—Duncan Malloy | Fayetteville. |
| | Daniel A. Malloy | do. |
| | Alexander Little | do. |
| | Peter Brown | do. |

| CHURCHES. | RULING-ELDERS AND DEACONS. | POST OFFICE. |
|---|---|---|
| Barbecue | R. E.—James S. Harrington | Swann's Station. |
| | Daniel Morrison | do. |
| | D. McCormick | do. |
| | Sion Harrington | do. |
| | D.— —— McDougald | do. |
| | —— Monroe | do. |
| Philadelphus | R. E.—Duncan McNeill | Shoe Heel. |
| | James McCallum | Rod Banks. |
| | Archibald McMillan | do. |
| | Angus D. Brown | do. |
| | D.—Duncan McKay | do. |
| Antioch | R. E.—Duncan G. McInnis | Shoe Heel. |
| | James A. Smith | do. |
| | John C. Campbell | do. |
| | Col. A. McMillan | Fayetteville. |
| | D.—John McInnis | do. |
| | William J. Stewart | Shoe Heel. |
| Bethel | R. E.—William McDearmid | Fayetteville. |
| | Philip McRae | do. |
| | William McLaughlin | do. |
| | John McLaughlin | do. |
| | D.—David Currie | do. |
| Laurel Hill | R. E.—Daniel C. Stewart | Laurinburgh. |
| | Murdoch Morrison | Laurel Hill. |
| | Dr. A. Patterson | do. |
| | Milton McIntosh | Shoe Heel. |
| | John McNeill | do. |
| | John McKay | do. |
| | D.—John H. McLean | Laurinburgh. |
| | W. Buchanan | do. |
| | M. W. McNair | do. |
| | John D. Currie | 103 W. C. & R. R. R. |
| Montpelier | R. E.—Col. A. McEachern | Shoe Heel. |
| | Duncan McPhatter | do. |
| | Laughlin McNeill | do. |
| Centre | R. E.—Archibald C. Leach | Shoe Heel. |
| | Archibald Smith | do. |
| | Daniel McKinnon | do. |
| | Dr. A. D. McLean | do. |
| | D.—Archibald Patterson | do. |
| | Edmund Lilly | do. |
| | A. Wilkinson | do. |
| Brown Marsh | R. E.—Malcom McLeod | Brown Marsh. |
| | James A. Kelly | do. |
| | John H. Ballentine | do. |
| | F. M. Wooten | do. |
| | William M. Buie | do. |
| | John D. Currie | do. |
| | D.—John N. Kelly | do. |
| | John K. McNeill | do. |
| | John W. McLeod | do. |
| | Calvin B. Ballentine | do. |
| | John McFatter | do. |
| Mount Horeb | R. E.—Alexander K. Cromartie | Brown Marsh. |
| | Dr. Neill Graham | do. |
| | M. T. Harris | do. |
| | Daniel J. Clark | do. |
| | D.—J. H. Clark | do. |
| | James Cromartie | do. |
| Elizabethtown | R. E.—George Tate | Elizabethtown. |
| | J. W. Cromartie | do. |
| Black River Chapel | R. E.—James Kerr | Black River Chapel. |
| | James Murphy | do. |
| | Daniel McAlister | do. |
| | William Henry | do. |

| CHURCHES. | RULING-ELDERS AND DEACONS. | POST OFFICE. |
|---|---|---|
| White Plains | R. E.—Neill Buie | Rosendale. |
| | Daniel Perry | do. |
| | W. C. Burney | do. |
| Buffalo | R. E.—Richard M. Cole | Jonesboro'. |
| | J. H. Dalrymple | do. |
| | W. M. McIntosh | do. |
| | R. N. Buie | do. |
| | E. McGilvary | do. |
| | Daniel McIntosh | do. |
| | J. Hunter | do. |
| | Daniel McIntyre | do. |
| | D.—N. R. Bryan | do. |
| | A. G. McBryde | do. |
| | F. K. McIntosh | do. |
| | A. M. Wicker | do. |
| | D. B. McIver | do. |
| | Kenneth McIver | do. |
| South River | R. E.—Peter Cromartie | |
| | W. J. Cromartie | |
| | W. K. Cromartie | |
| Moore's Creek— | R. E.—S. B. Rivenbach | Colvin's Creek. |
| | James W. Colvin | do. |
| | Aaron M. Colvin | do. |
| | John H. Murphy | do. |
| | D.—James A. Murphy | do. |
| | James P. Moore | do. |
| | James N. Henry | do. |
| Clinton | R. E.—L. C. Graves | Clinton. |
| | Warren Johnson | do. |
| | William Holmes | do. |
| | James Wright | do. |
| Mount Zion | R. E.—James W. Boney | Clinton. |
| | Z. W. Boney | do. |
| | Gibson S. Carr | |
| | John C. Millen | |
| | D.—T. J. Carr | |
| Wilmington, 1st Ch. | R. E.—George Chadbourne | Wilmington. |
| | James C. Smith | do. |
| | John N. Andrews | Statesville. |
| | D.—Joseph B. Russell | Wilmington. |
| | James D. Cumming | do. |
| | Samuel Northrop | do. |
| | Malcom McInnis | New York. |
| Hopewell | R. E.—Lewis Sanders | |
| | Robert Fillyaw | |
| Rockfish | R. E.—John W. Boney | Warres. |
| | J. W. Carr | do. |
| | Burney Carr | do. |
| | James Alderman | do. |
| | D.—G. Boney | do. |
| | D. T. Carr | do. |
| Pike | R. E.—John P. Hand | Burgaw. |
| | M. R. McIntyre | Rocky Point. |
| | R. T. Bowden | do. |
| | D.—S. P. Hand | Burgaw. |
| Lebanon | R. E.—A. S. Baker | Red Banks. |
| | A. D. Wilkinson | do. |
| Beth-Car | R. E.—W. N. Whitted | |
| | D.—B. Robeson | |
| Big Rockfish | R. E.—John McDonald | Fayetteville. |
| | Dr. D. Sinclair | do. |
| Cypress | R. E.—L. D. Cameron | Johnsonville. |
| | Duncan Keith | do. |
| | Peter Monroe | do. |
| | Neill Cameron | do. |

| CHURCHES. | RULING-ELDERS AND DEACONS. | POST OFFICE. |
|---|---|---|
| St. Paul's | R. E.—Neill Sinclair | St. Paul's. |
| | John McNair | do. |
| | Duncan Campbell | do. |
| | John Caldwell | do. |
| | D.—Duncan McNair | do. |
| | Dugald Campbell | do. |
| China Grove | R. E.—John Elliot | Fayetteville. |
| | D. Murchison | Manchester. |
| Grove | R. E.—Ozburn Carr | Kenansville. |
| | James B. Carr | do. |
| | Dickson Mallard | do. |
| | James Dickson | do. |
| | Robert B. Carr | do. |
| | W. D. Pearsall | do. |
| | D.—Alexander Sutherland | do. |
| Union (Duplin) | R. E.—Dr. James H. Hicks | Faison's Depot. |
| | John Carr | do. |
| | William H. Tolar | do. |
| Keith | R. E.—J. Lamb | |
| | W. A. Lamb | |
| | L. Bowden | |
| | R. W. Moore | |
| | D.—M. C. Collins | |
| | W. A. Lamb | |
| Mt. Williams | R. E.—J. B. Bannerman | |
| | S. Player | |
| | D.—W. H. Player | |
| | D. Shaw | |
| Bluff | R. E.—D. Bain | Fayetteville. |
| | John C. Smith | Averasboro'. |
| | A. McLellan | Fayetteville. |
| | A. Bain | do. |
| | D. McMillan | do. |
| | D.—J. D. Smith | Averasboro'. |
| | J. C. Williams | Fayetteville. |
| | John Bain | do. |
| Sardis | R. E.—James P. Hodges | Mill Grove. |
| Sharon | R. E.—Angus McInnis | Mount Gilead. |
| | Charles McKinnon | do. |
| | John H. Read | Asheboro'. |
| | John McAuley | Mount Gilead. |
| | D.—Roderic McKinnon | do. |
| | George McAuley | do. |
| Mount Carmel | R. E.—Alexander Martin | Bostick's Mills. |
| | John Clark | Curriesville. |
| | A. McD. Martin | Bostick's Mills. |
| | D.—John L. McRae | do. |
| Harmony | R. E.—Daniel B. Nicholson | Bostick's Mills. |
| | J. Nicholson | do. |
| | James H. Forbis | do. |
| | D.—Malcom D. Bethune | do. |
| | Malcom McInnis | do. |
| Macedonia | R. E.—James Batton. | Troy. |
| | Malcom Murchison. | do. |
| | Alexander A. McCaskill. | do. |
| | Neill Gillis. | do. |
| | Neill McInnis. | do. |
| | D.—Neill McCallum. | do. |
| | David Batton. | do. |
| | Wilson McCaskill. | do. |
| | John A. Yarborough. | do. |
| Mizpeh | R. E.—Thomas T. Covington. | Rockingham. |
| | —— McIntyre. | do. |
| Lumberton | R. E.—D. C. McIntyre. | Lumberton. |
| | Neill A. McLean. | do. |

| CHURCHES. | RULING-ELDERS AND DEACONS. | POST OFFICE. |
|---|---|---|
| Ashpole..... | R. E.—Dugald McCallum. | Red Banks. |
| | Sion Alford. | do. |
| | Duncan McNair. | do. |
| | Alexander Blue. | do. |
| | Nathaniel McNair. | do. |
| | Washington W. McLean. | do. |
| | John A. McArthur. | do. |
| | D.—John McArthur. | do. |
| | Alexander McLean. | do. |
| | Alexander McLeod. | do. |
| Smyrna..... | R. E.—Alexander McRae, Sr. | Shoe Heel. |
| | Alexander C. McKinnon. | do. |
| | James Stewart. | do. |
| | Archibald McRae. | do. |
| | John C. Stewart. | do. |
| | Alexander McRae, Jr. | do. |
| | A. J. McQueen. | do. |
| | J. Q. R. McRae. | do. |
| | D.—Malcom McRae. | do. |
| | Duncan McCallum. | do. |
| | John L. McRae. | do. |
| Longstreet..... | R. E.—William Shaw. | Fayetteville. |
| | Neill McPhail. | Johnsonville. |
| | D.—Duncan J. Monroe. | Manchester. |
| | Malcom Campbell. | Fayetteville. |
| | W. Brown. | do. |
| Sandy Grove..... | R. E.—Peter Monroe. | Fayetteville. |
| | Archy McLeod. | do. |
| | D.—John M. Graham. | do. |
| Bethesda. ..... | R. E.—Malcom McNeill. | Montrose. |
| | Alexander Ray. | Carthage. |
| | Malcom M. Blue. | Montrose. |
| | John B. Graham. | do. |
| | D.—Archibald Buchan. | do. |
| | Patrick Monroe. | Carthage. |
| | Evander McLeod. | Montrose. |
| | Alexander Graham. | do. |
| Carthage..... | R. E.—K. Black. | Carthage. |
| | A. R. Kelly. | do. |
| | A. R. McDonald. | do. |
| | Alexander Kelly. | do. |
| | Dr. John Shaw. | do. |
| | A. McCallum. | do. |
| | K. C. Chisholm. | do. |
| | D.—Thomas B. Tyson. | do. |
| | Hugh Black. | do. |
| | Thomas C. Cole. | do. |
| | D. P. Shields. | do. |
| | A. H. McNeill. | do. |
| | J. D. McIver. | do. |
| Union (Moore)..... | R. E.—M. Ferguson. | Carthage. |
| | J. C. Ferguson. | do. |
| | E. Kelly. | do. |
| | I. H. Rowan. | do. |
| | Daniel McDonald. | do. |
| | John B. Black. | do. |
| | Patrick M. Blue. | do. |
| | Daniel Blue. | do. |
| | D.—John M. N. Ferguson. | do. |
| | James Gilchrist. | do. |
| | Hugh Leach. | do. |
| | R. A. McLaughlin. | do. |
| | M. J. Blue. | do. |
| | D. R. McDonald. | do. |
| | A. A. Ray. | do. |

| CHURCHES. | RULING-ELDERS AND DEACONS. | POST OFFICE. |
|---|---|---|
| Gold'sboro'..... | R. E.—John Everitt. | Goldsboro'. |
| Euphronia..... | R. E.—William C. Campbell. | Carthage. |
| Mount Pisgah..... | R. E.—Robert Small. | Swann's Station. |
| | William Harrington. | do. |
| | Hector McNeill. | do. |
| Tirza..... | R. E.—A. D. Monson. | Summerville. |
| | M. McKay. | do. |
| | K. Murchison. | do. |
| | H. McLean, Jr. | do. |
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| | Archibald D. Currie. | |
| | Kenneth Matheson. | |
| | Neill Morrison. | |
| | D. B. Currie. | |
| Whiteville..... | R. E.—Robert McKenzie. | Red Banks. |
| Mineral Spring..... | R. E.—M. C. Clark. | Curriesville. |
| | Patrick Ray. | do. |
| | Archibald Ray. | do. |
| | Alexander McKenzie. | do. |
| | Daniel McKenzie. | do. |
| | Murdoch McCaskill. | do. |
| | Daniel Campbell. | do. |
| | D.—Duncan Patterson. | do. |
| | John B. Clark. | do. |
| | William R. Poole. | do. |
| | D. M. McDonald. | Carthage. |
| Bethlehem..... | R. E.—Neill McDugald. | Fayetteville. |
| | George L. McKay. | do. |
| Pee Dee..... | R. E.—Dr. D. N. Patterson. | Mangum. |
| | Malcom Gillis. | Little's Mills. |
| | D.—Isham Dumas. | Mangum. |
| Laurinburgh..... | R. E.—M. McKinnon. | Laurinburgh. |
| | John McIntyre. | do. |
| | Angus Blue. | do. |
| Oak Plane..... | R. E.—Patrick Murphy. | Wilmington. |
| | Dr. J. W. Robinson. | Magnolia. |
| | Dr. T. C. Murphy. | do. |
| | James Lamb. | do. |
| | Edward Smith. | do. |
| | D.—W. K. Chesnutt. | do. |
| Mark's Creek..... | R. E.—Daniel Currie. | 103 W., C. & R. R. R. |
| | Daniel Campbell. | Rockingham. |
| Mount Tabor..... | R. E.—William H. Brown. | Red Banks. |
| | Archibald Smith. | do. |
| | D.—John McMillan. | do. |
| Spring Vale..... | R. E.—W. A. Faison. | |
| | James Morisey. | |
| | Dr. W. J. Thompson. | |
| | D.—W. H. Moricey. | |
| Beaver Creek..... | R. E.—Samuel W. Caldwell. | Kinston. |
| | J. C. Wooten. | do. |
| McPherson's..... | R. E.—Malcom McDonald. | Fayetteville. |
| | Hugh Graham. | do. |
| | D. C. Currie. | do. |
| | D.—Alexander McPherson. | do. |
| | Alexander McKethan. | do. |
| | Joseph A. McArthur. | do. |
| | Robert Register. | do. |
| 2d Ch., Wilmington.. | R. E.—Alexander Sprunt. | Wilmington. |
| | D.—John Colville. | do. |
| | John R. Latta. | do. |
| St. Andrew's..... | R. E.—William McDugald. | Swann's Station. |

THE

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